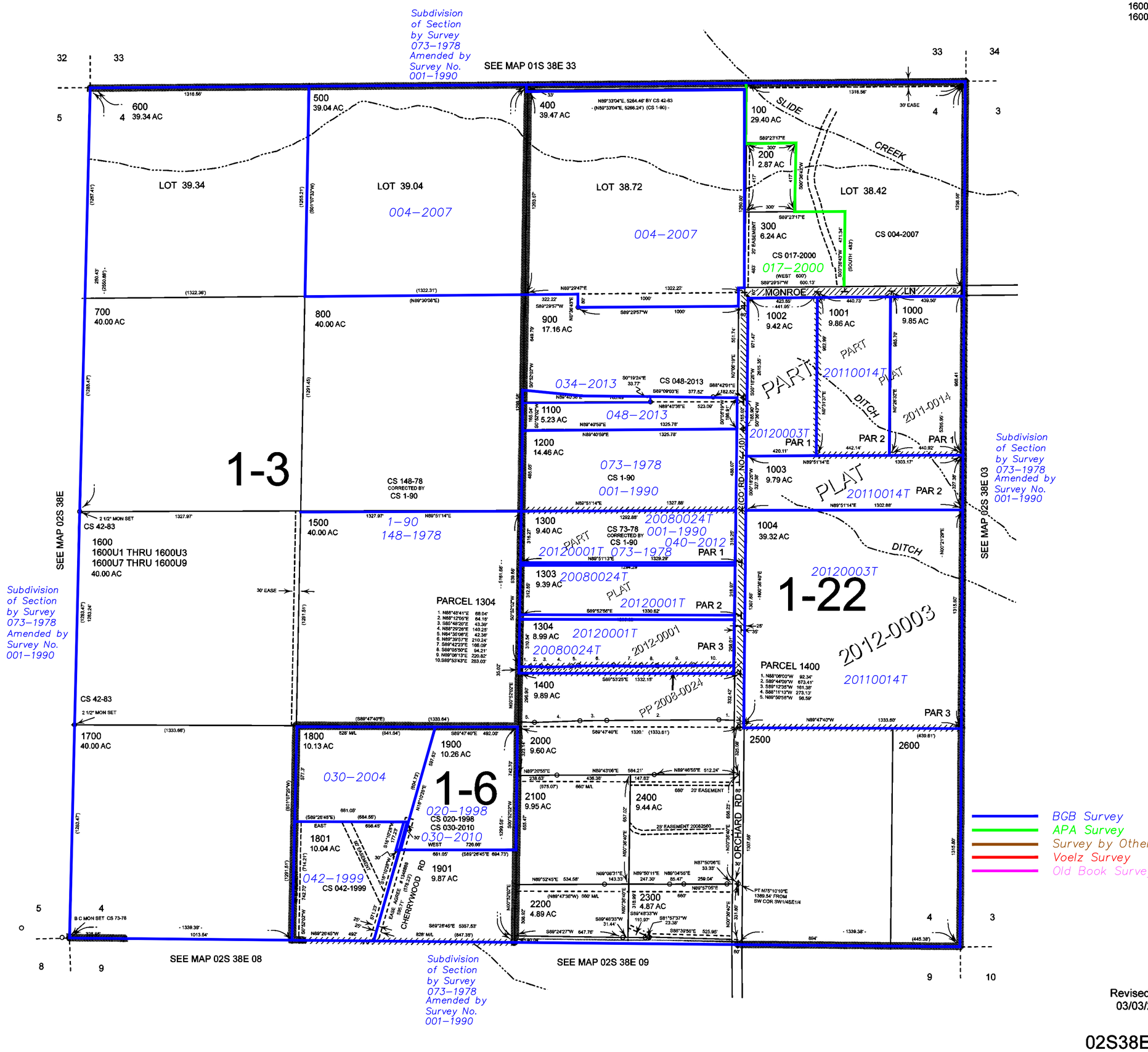
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 200 400 600 800 Feet

SECTION 4 T.2S. R.38E. W.M.
UNION COUNTY
1" = 400'

02S38E04

Cancelled
600M1
1301
1302
1600U4
1600U5
1600U6



Revised: SH
03/03/2014

02S38E04