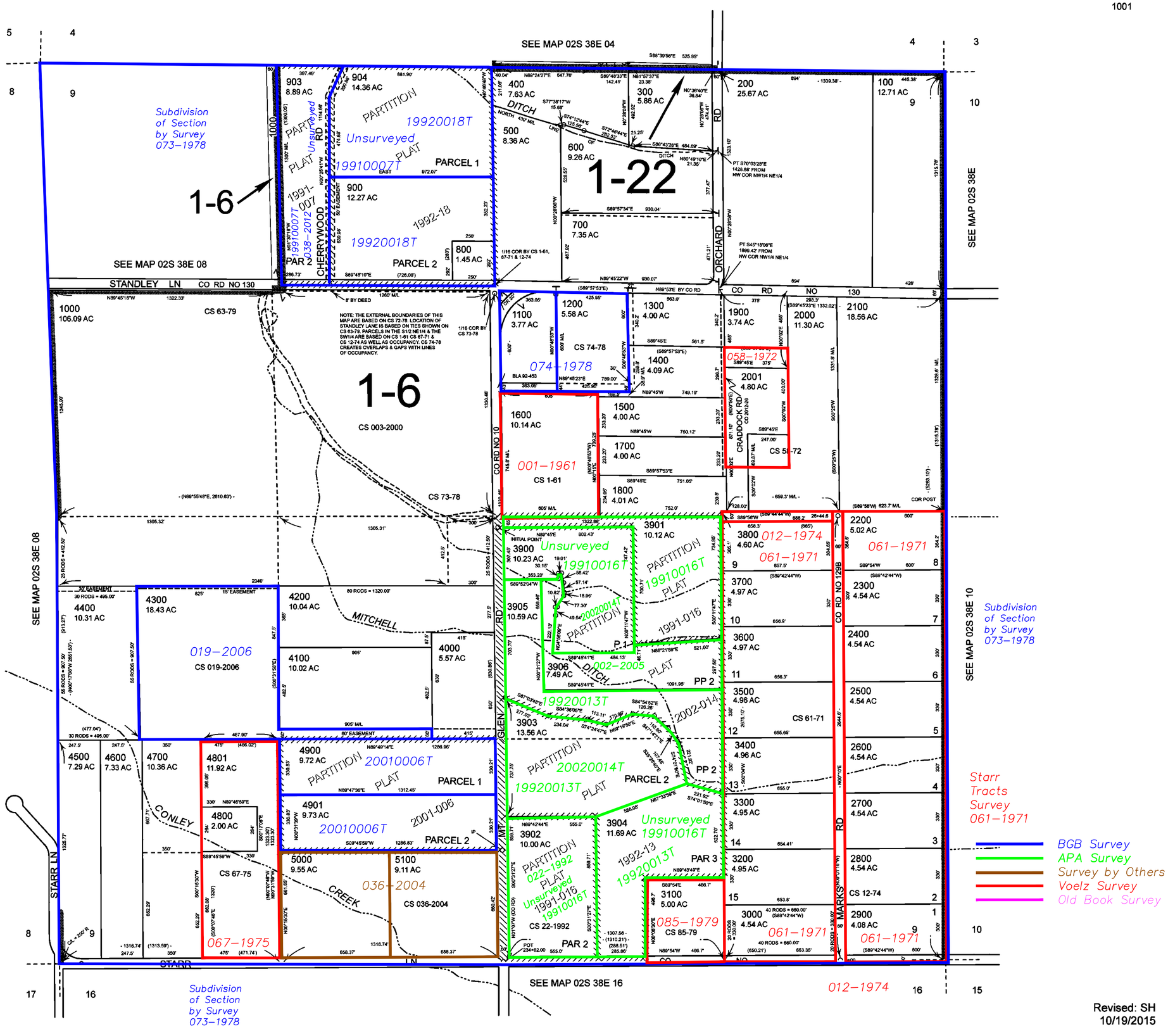
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 200 400 600 800 Feet

SECTION 9 T.2S. R.38E. W.M.
UNION COUNTY
1" = 400'

02S38E09

Cancelled
2000
801
901
902
1001



Revised: SH
10/19/2015

02S38E09