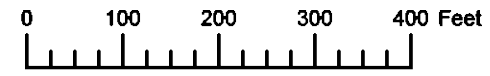


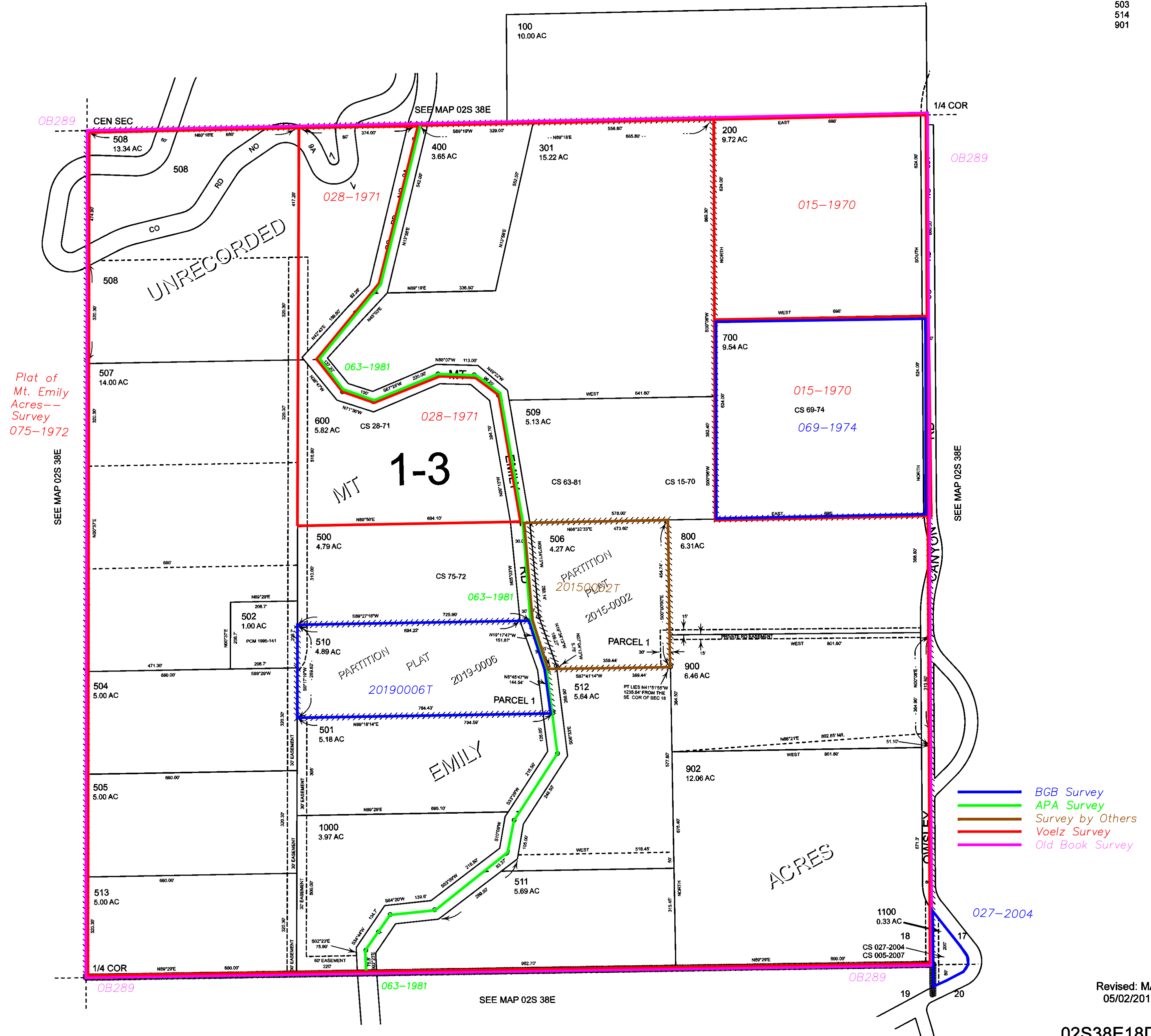
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 SEC. 18 T.2S. R.38E. W.M.
UNION COUNTY
1" = 200'

02S38E18D

Cancelled
300
503
514
901



Revised: MA
05/02/2019

02S38F18D