

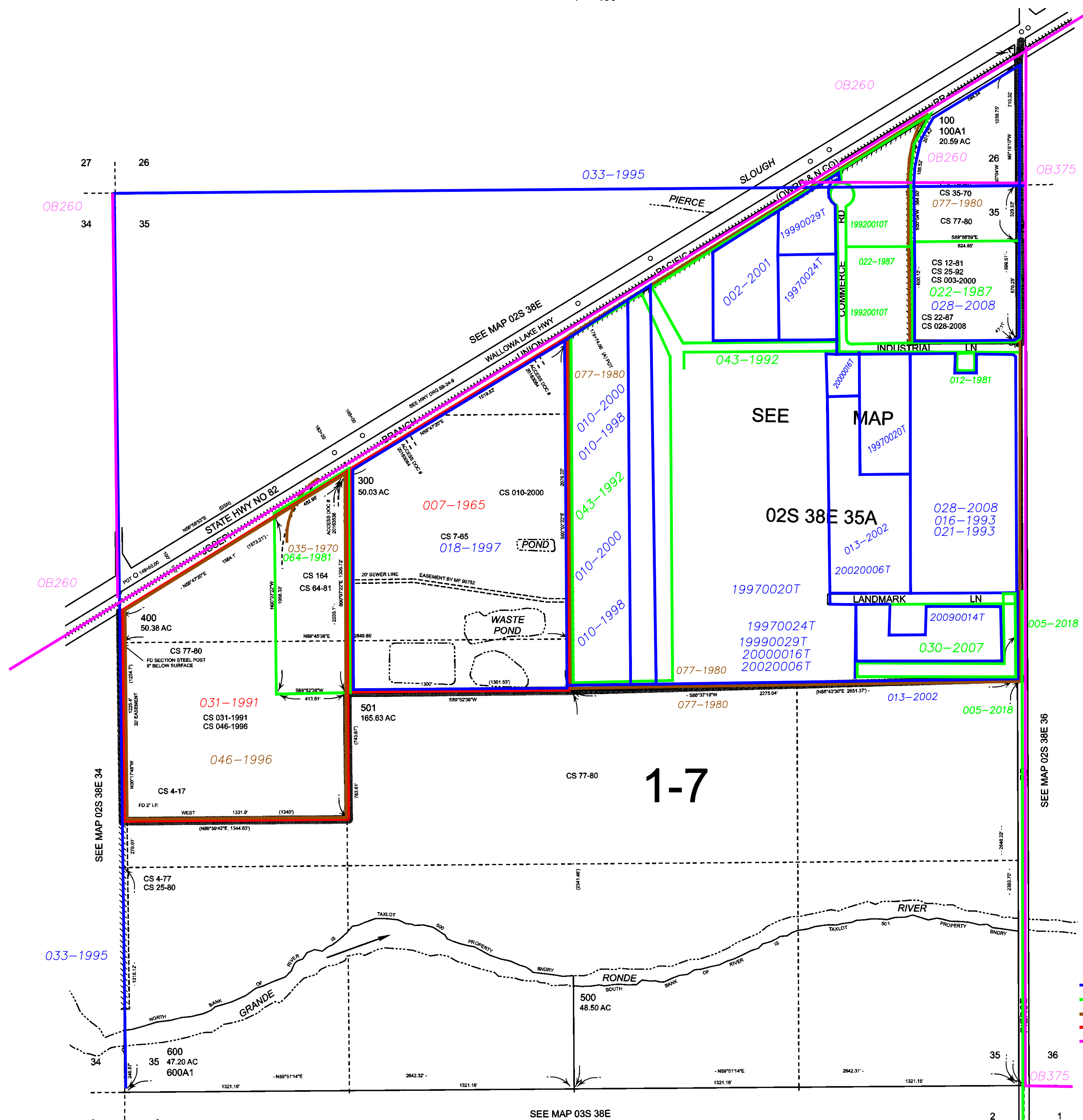
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 35 T.2S. R.38E. W.M.
UNION COUNTY
1" = 400'

02S38E35

Cancelled
100M1
100M2
200
200M1
201
201M1
202
210
203
204
205
206
207
208
209
211
212
213
214
301
700
800



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
03/16/2017

02S38E35