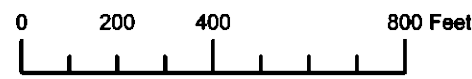


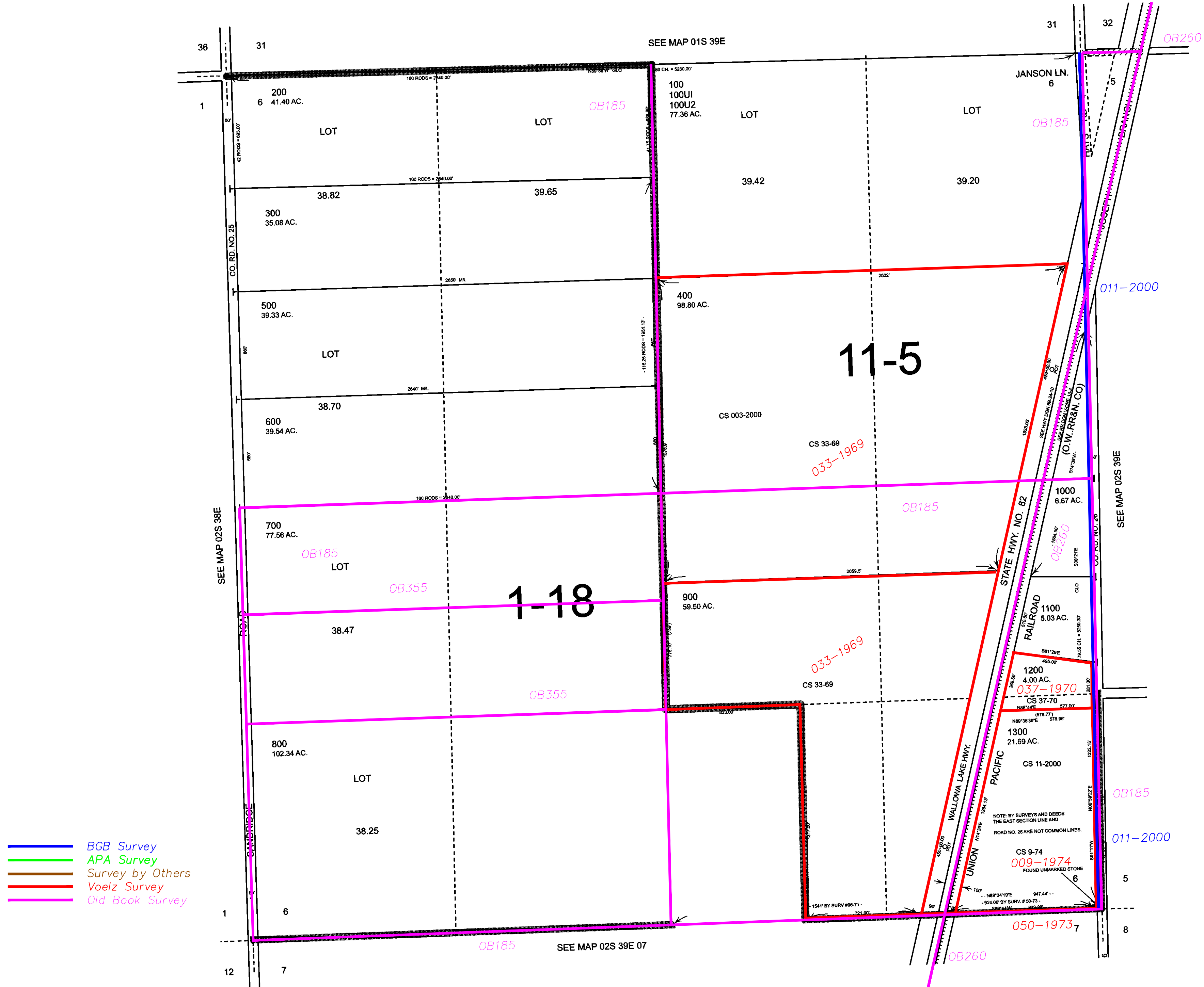
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 6 T.2S. R.39E. W.M.  
UNION COUNTY  
1" = 400'

02S39E06

CANCELLED:



Revised: SH  
5/11/2011

02S39E06