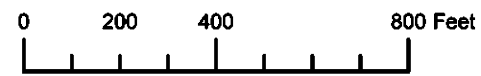


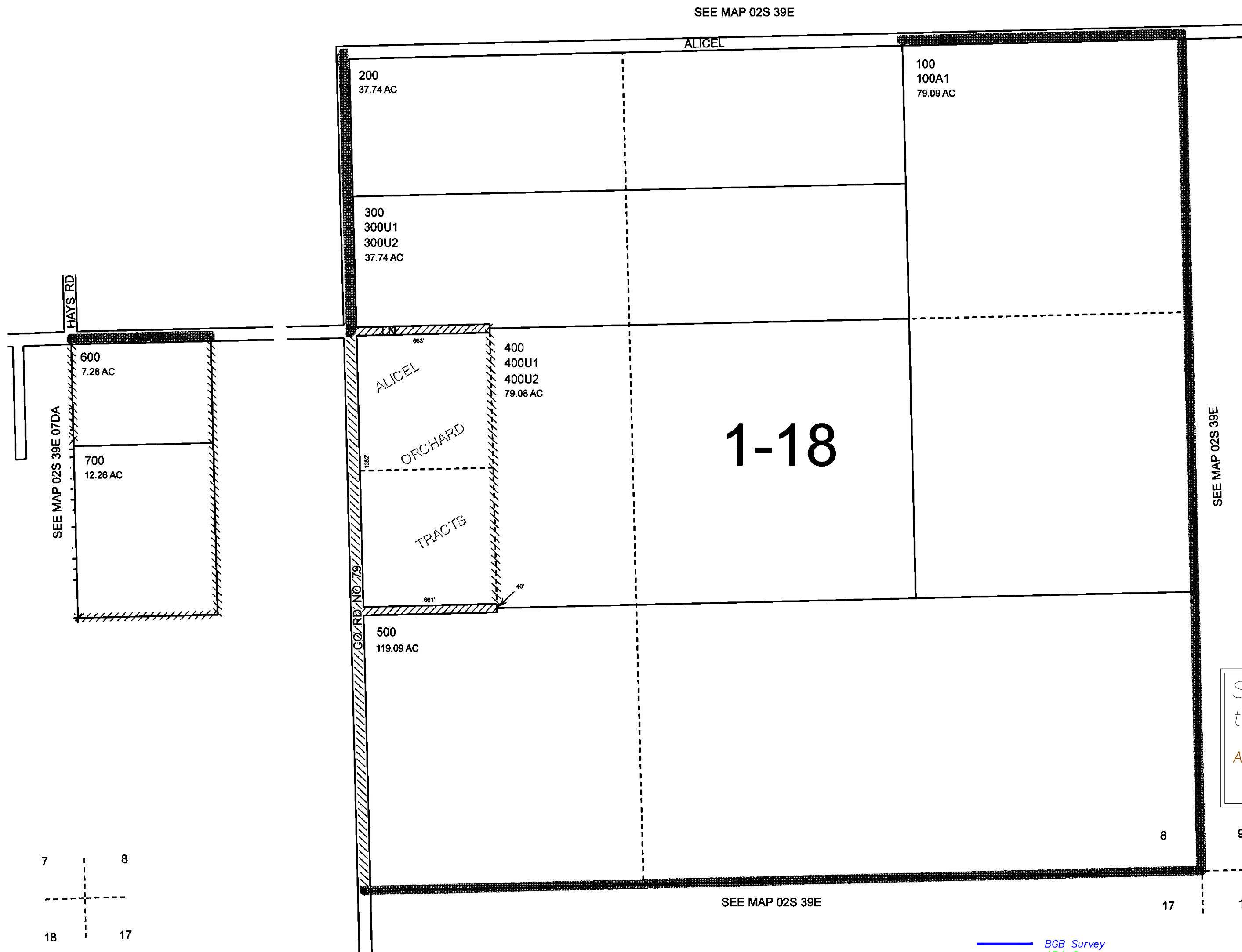
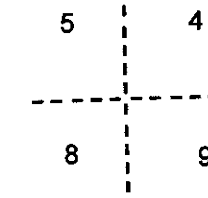
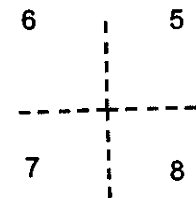
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



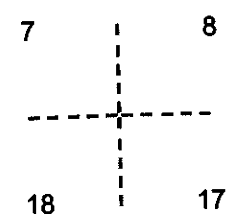
SECTION 8 T.2S. R.39E. W.M.
UNION COUNTY
1" = 400'

02S39E08

CANCELLED:



Subdivisions on this page
ALICEL ORCHARD TRACTS



- BCB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
9/21/2012

02S39E08