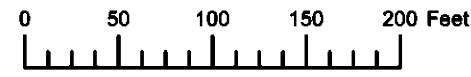
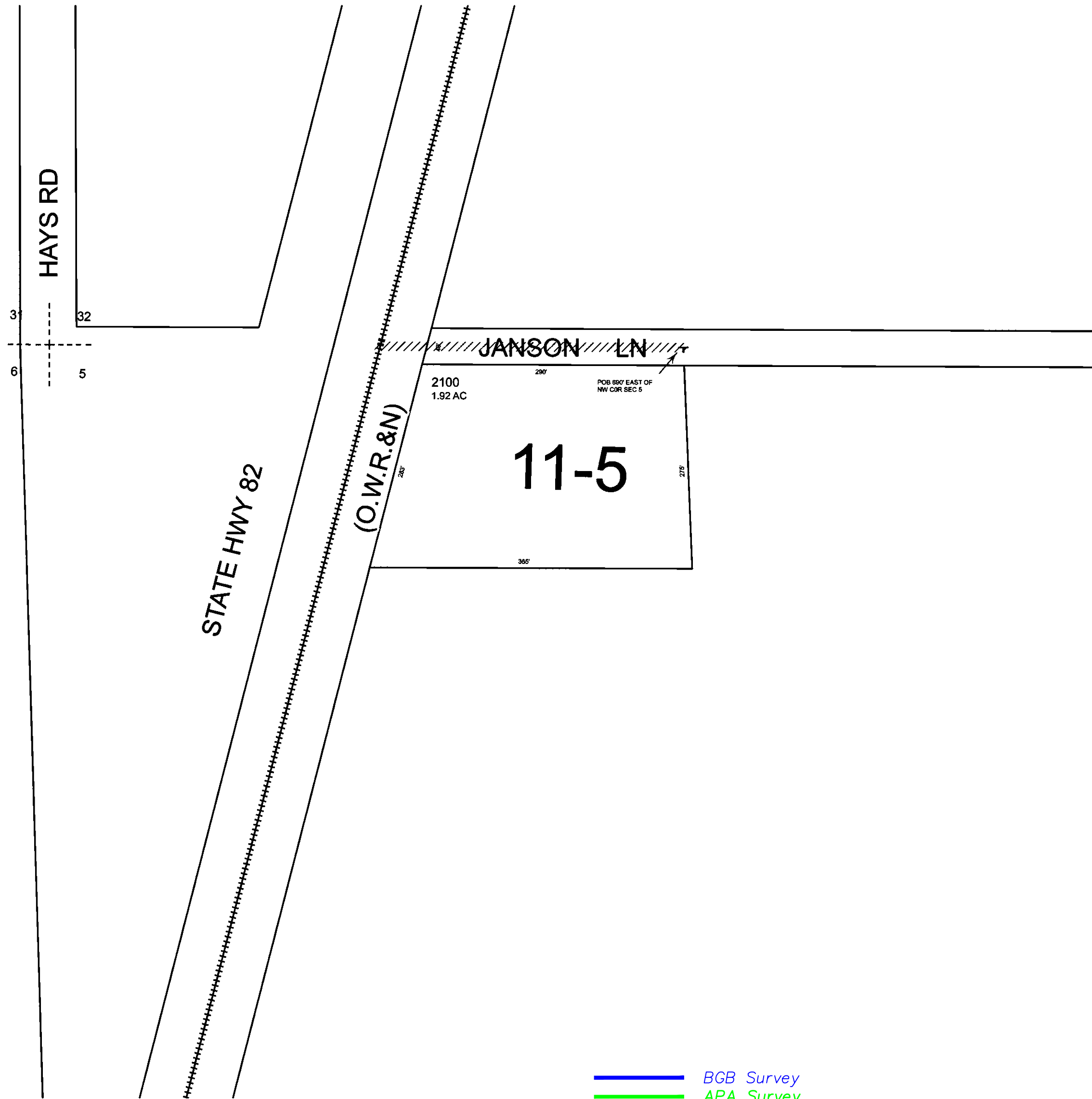


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.2S. R.39E. W.M.
UNION COUNTY
1" = 100'

02S39E
DETAIL MAP NO 1
IN SEC. 05



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised: SH
11/25/2014

IN SEC. 05
DETAIL MAP NO 1
02S39E