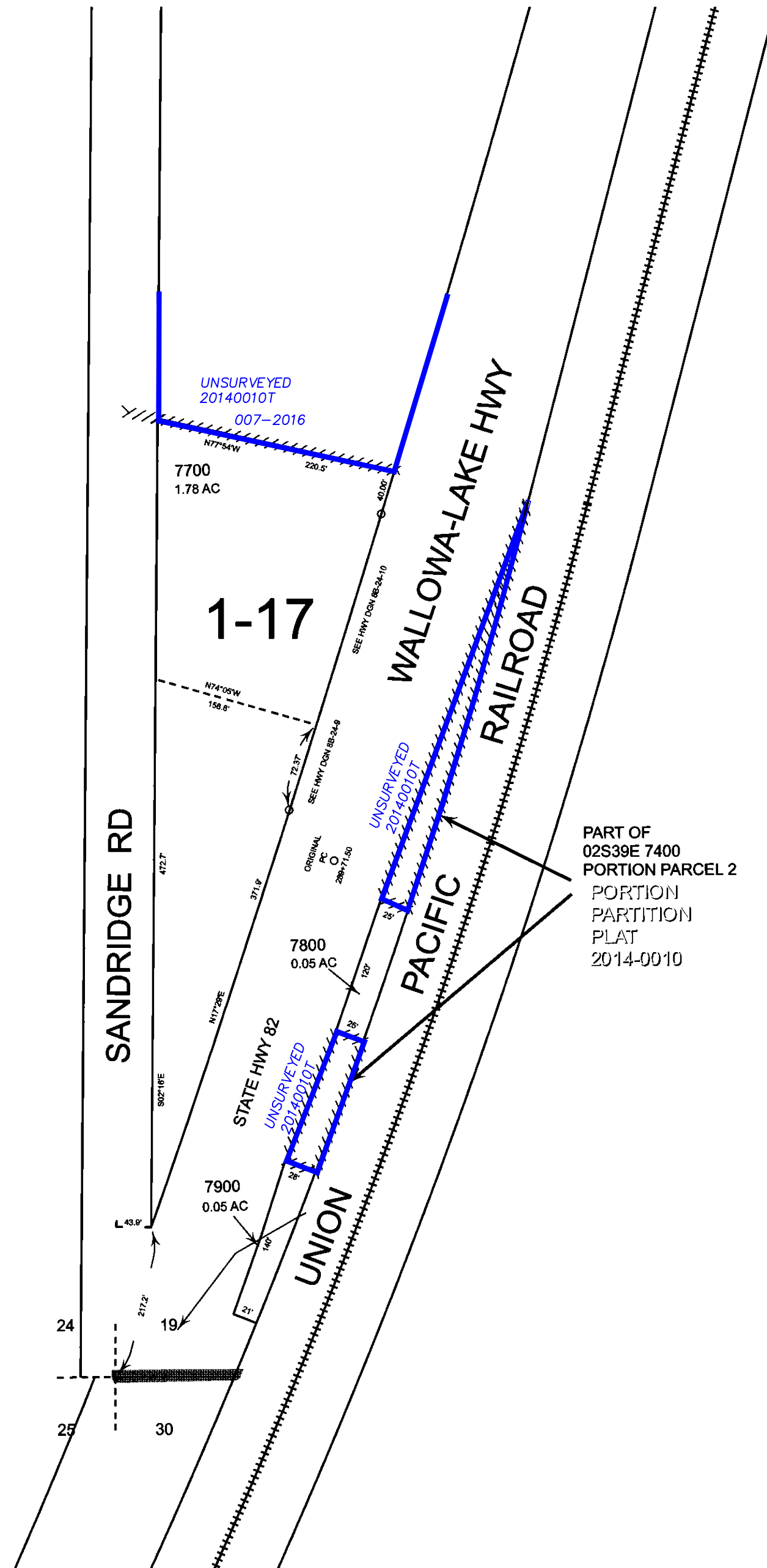


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

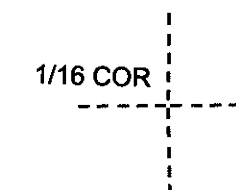


DETAIL MAP NO. 6
T.2S. R.39E. W.M.
UNION COUNTY
1" = 100'

02S39E
DETAIL MAP NO 6
IN SEC. 19



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH
08/07/2014

IN SEC. 19
DETAIL MAP NO 6
02S39E