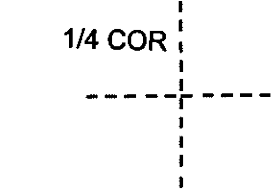
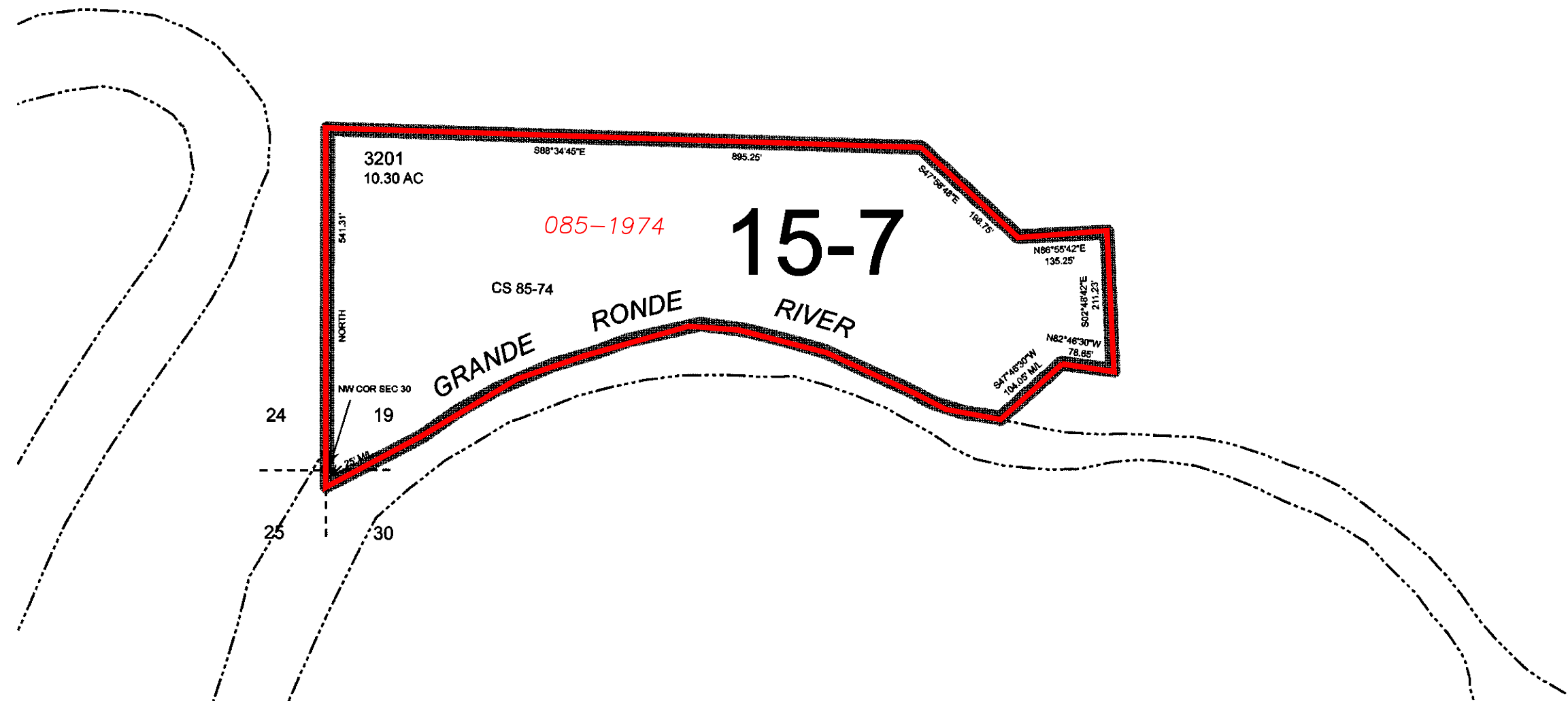
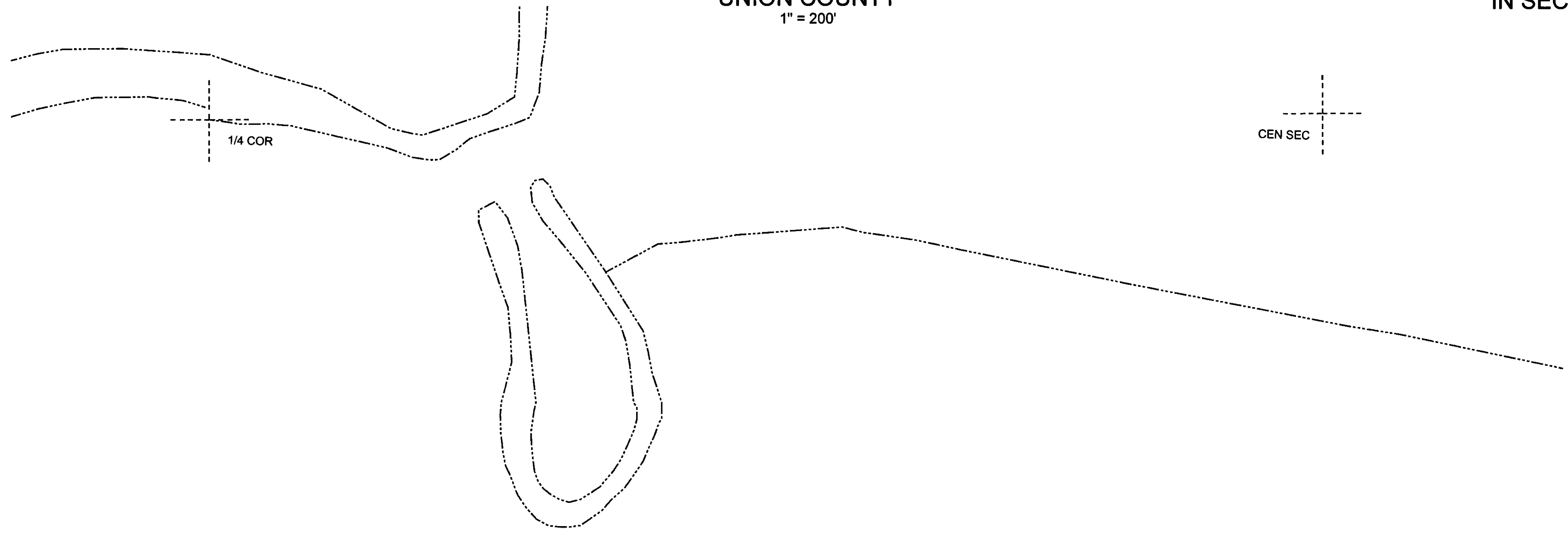


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.2S. R.40E. W.M.
UNION COUNTY
1" = 200'

U2S40E
DETAIL MAP NO 2
IN SEC 19



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
11/28/2014

IN SEC 19
DETAIL MAP NO 2
02S40E