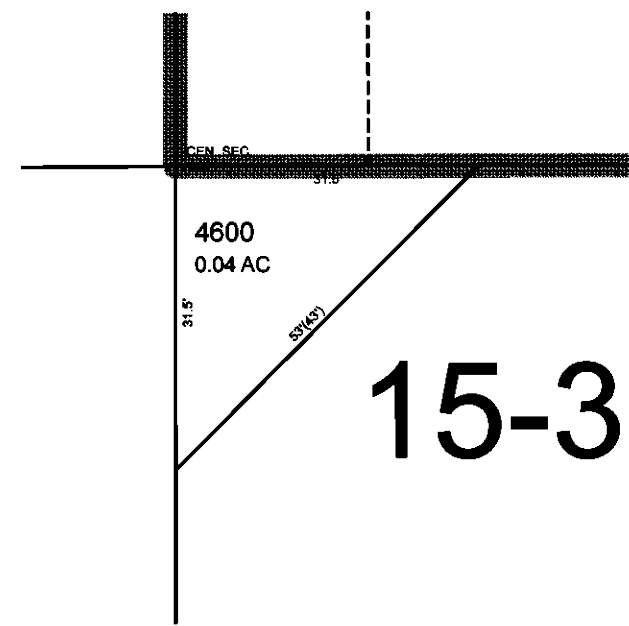


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4  
T.2S. R.40E. W.M.  
UNION COUNTY  
1" = 20'

02S40E  
DETAIL MAP NO 4  
IN SEC. 31



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised: SH  
11/28/2014

IN SEC. 31  
DETAIL MAP NO 4  
02S40E