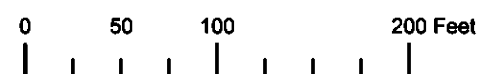


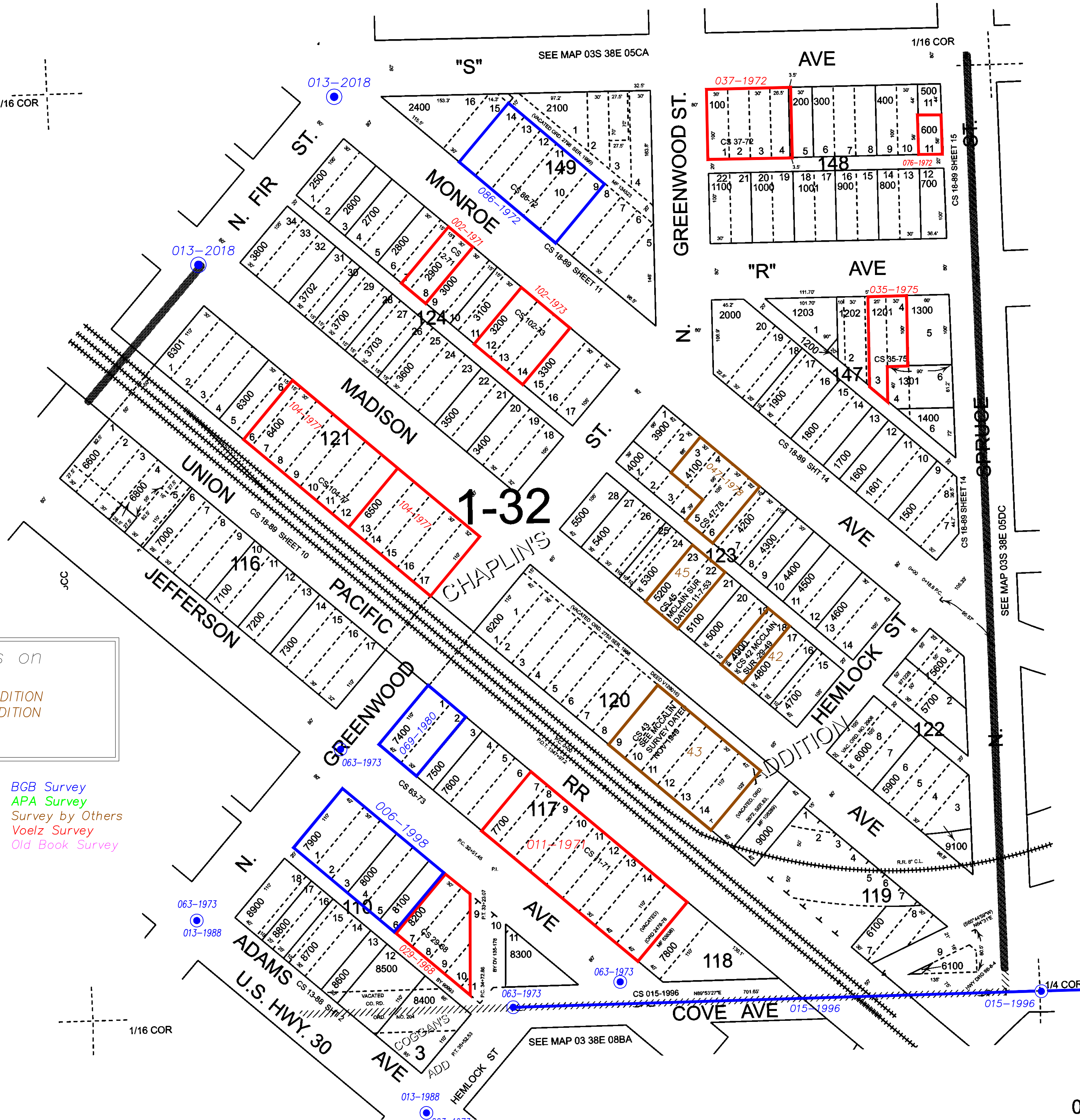
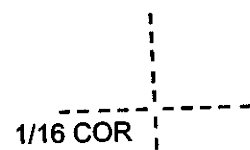
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E.1/4 S.W.1/4 SEC.5 T.3S. R.38E. W.M.
UNION COUNTY
1" = 100'

03S38E05CD
LA GRANDE

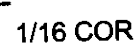
- CANCELLED:
- 101
 - 2200
 - 2300
 - 2401
 - 2402
 - 3701
 - 3704
 - 3901
 - 5401
 - 5800
 - 6700
 - 6900
 - 8201
 - 8400A1
 - 8500A1
 - 8701



Subdivisions on This Page

- CHAPLIN'S ADDITION
- COGGAN'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: MA
7/19/2011

LA GRANDE
03S38E05CD