

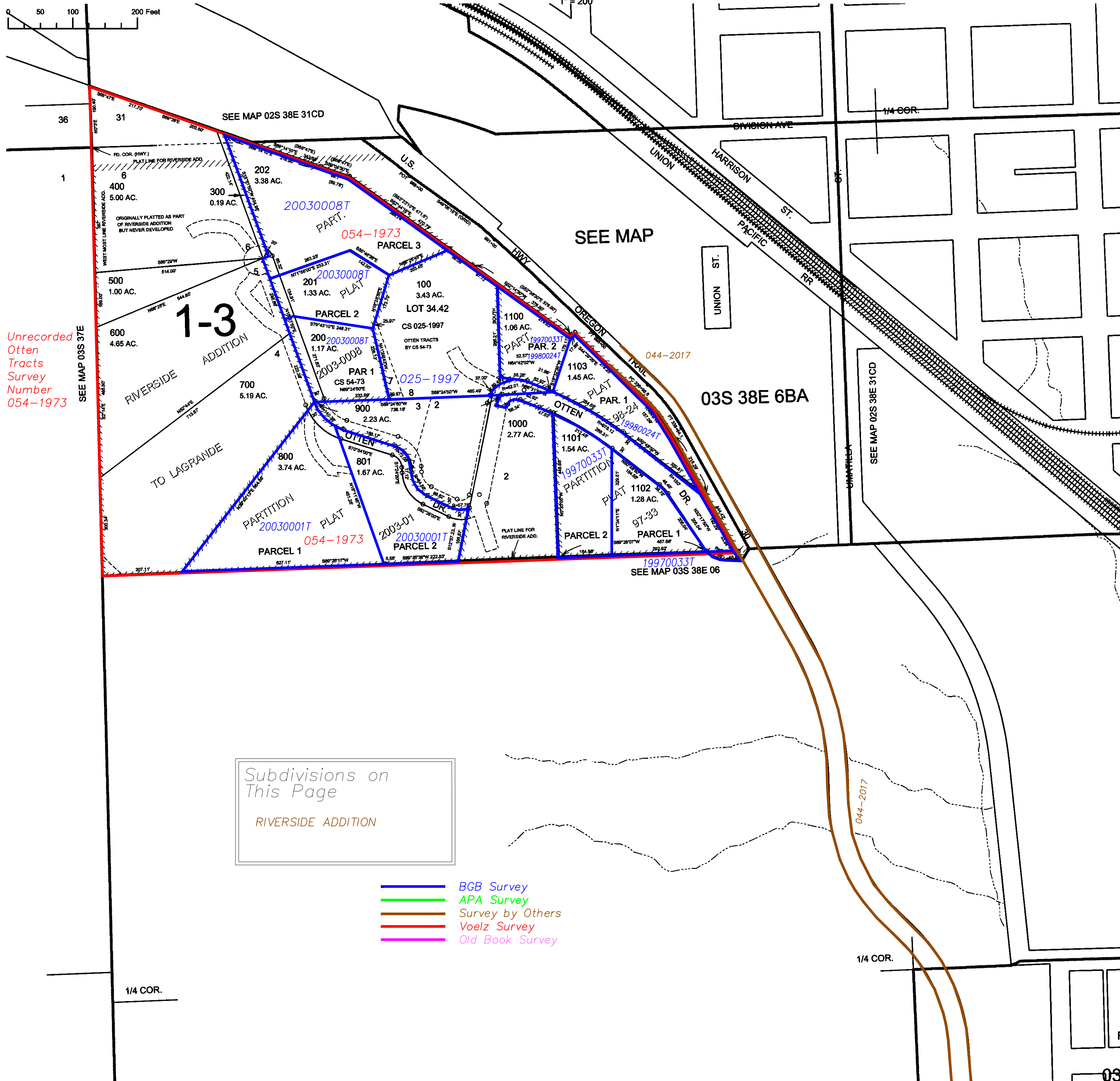
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

NW1/4 SECTION 06 T.03S. R.38E. W.M.
UNION COUNTY

03S 38E 06B

0 50 100 200 Feet

1" = 200'



Unrecorded
Otten
Tracts
Survey
Number
054-1973

1-3

Subdivisions on
This Page
RIVERSIDE ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised 9C
5/15/2006

03S 38E 06B

044-2017