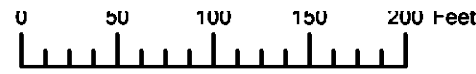


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 N.E. 1/4 SEC. 7 T.3S. R.38E. W.M.
UNION COUNTY
1" = 100'

03S38E07AD
LA GRANDE

Cancelled
1401
1600
3700
3900
4800
5790



Subdivisions on This Page
CHAPLIN'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

SEE MAP 03S 38E 07DA

005-2011

028-2005

Revised: SH
12/05/2016

LA GRANDE
03S38E07AD