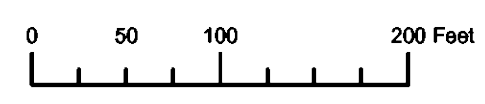


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

NW1/4 SW1/4 SECTION 08 T.03S. R.38E. W.M. UNION COUNTY  
1" = 100'

03S 38E 08CB  
CANCELLED NO.  
100 THRU 500  
1902  
2500 THRU 2800  
2901  
3000 THRU 4200  
5101  
6501 THRU 6504  
6600  
6300  
6400  
6500



Subdivisions on This Page  
CHAPLIN'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised 9C  
8/21/2006

03S 38E 08CB