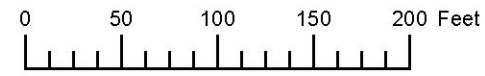
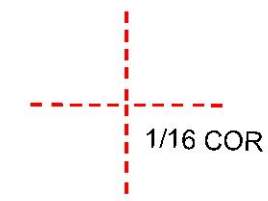


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

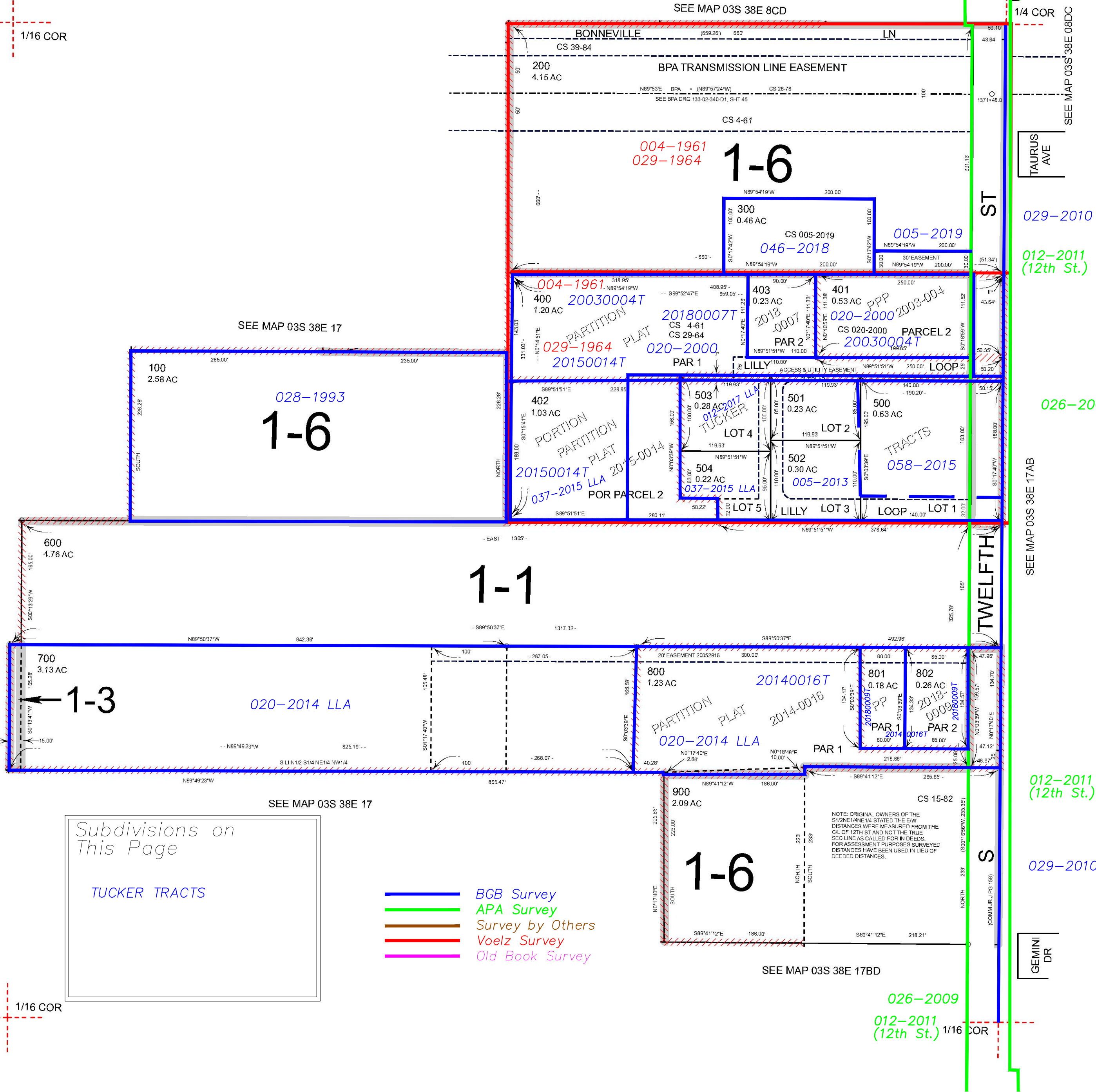


N.E. 1/4 N.W. 1/4 SEC. 17 T. 3S. R. 38E. W.M.
UNION COUNTY
1" = 100'

03S38E17BA
LA GRANDE

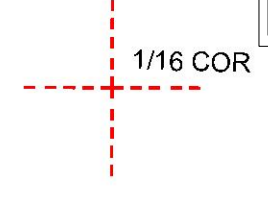


SEE MAP 03S 38E 17



Subdivisions on This Page
TUCKER TRACTS

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



026-2009

029-2010

012-2011 (12th St.)

026-2009

012-2011 (12th St.)

029-2010

026-2009

012-2011 (12th St.)

Revised: MA
04/30/2019

LA GRANDE
03S38E17BA