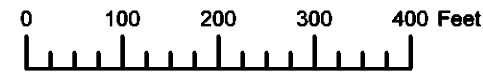
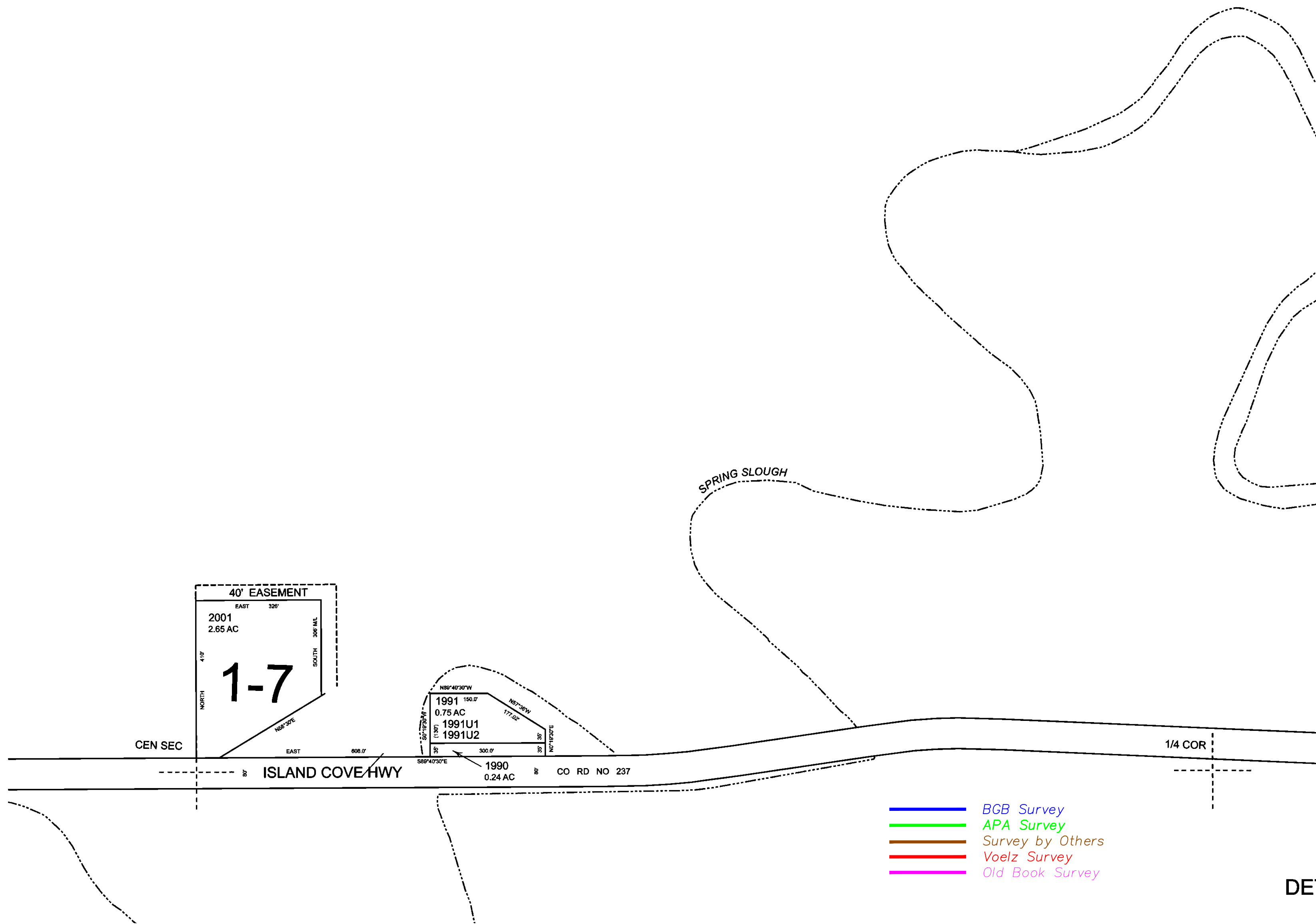
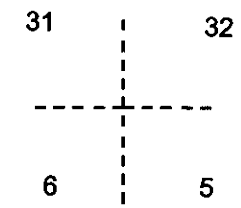
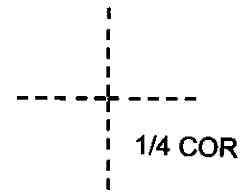


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.3S. R.39E. W.M.
UNION COUNTY
1" = 200'

03S39E
DETAIL MAP NO 1
IN SEC. 6



Revised: SH
05/26/2016

IN SEC. 6
DETAIL MAP NO 1
03S39E