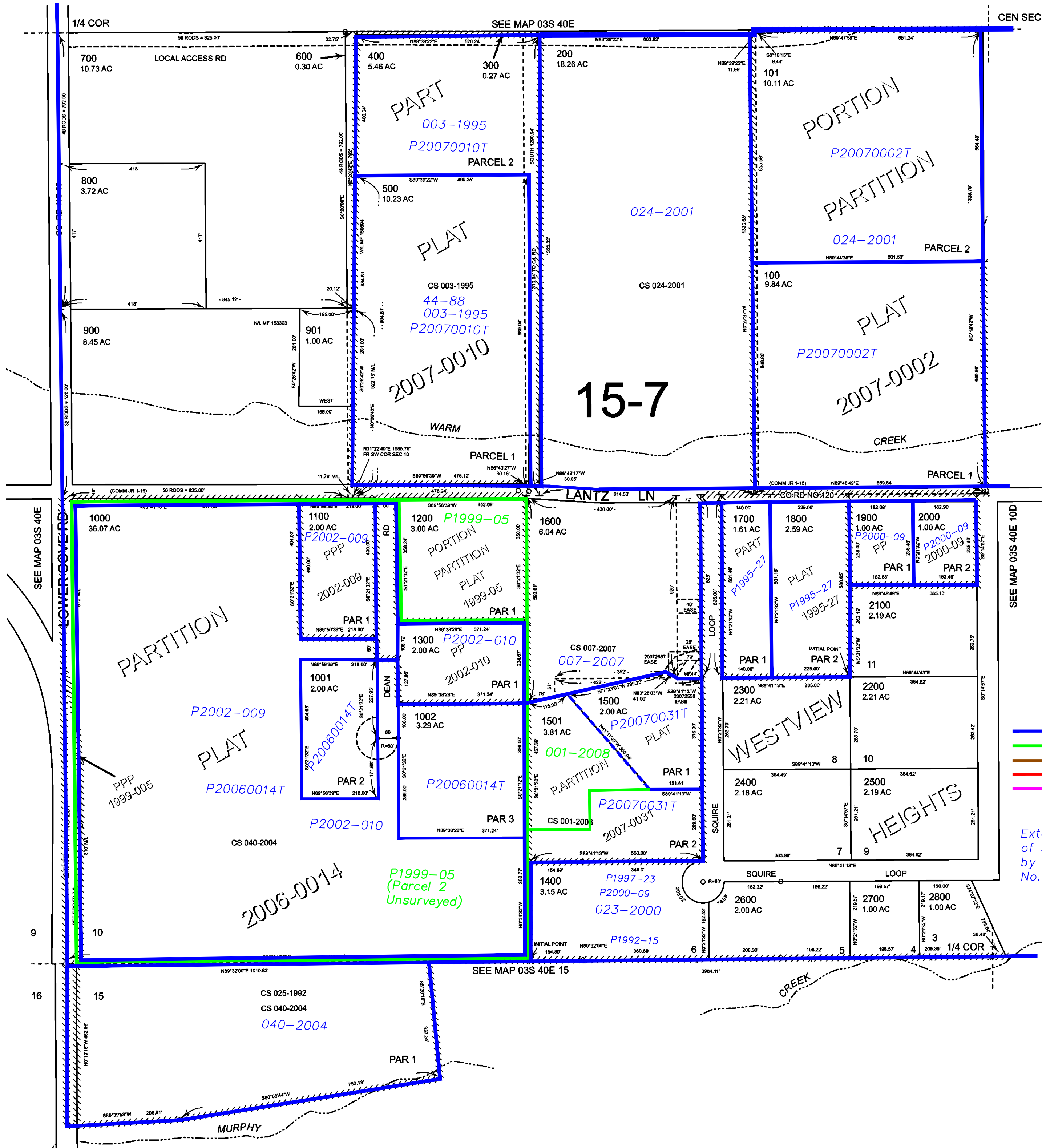


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.W. 1/4 SEC. 10 T.3S. R.40E. W.M.  
UNION COUNTY  
1" = 200'

03S40E10C



Blue line BGB Survey  
Green line APA Survey  
Brown line Survey by Others  
Red line Voelz Survey  
Pink line Old Book Survey

Exterior of Section by Survey No. 024-2001

Revised: SH  
04/27/2017

03S40E10C