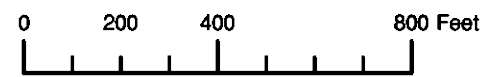
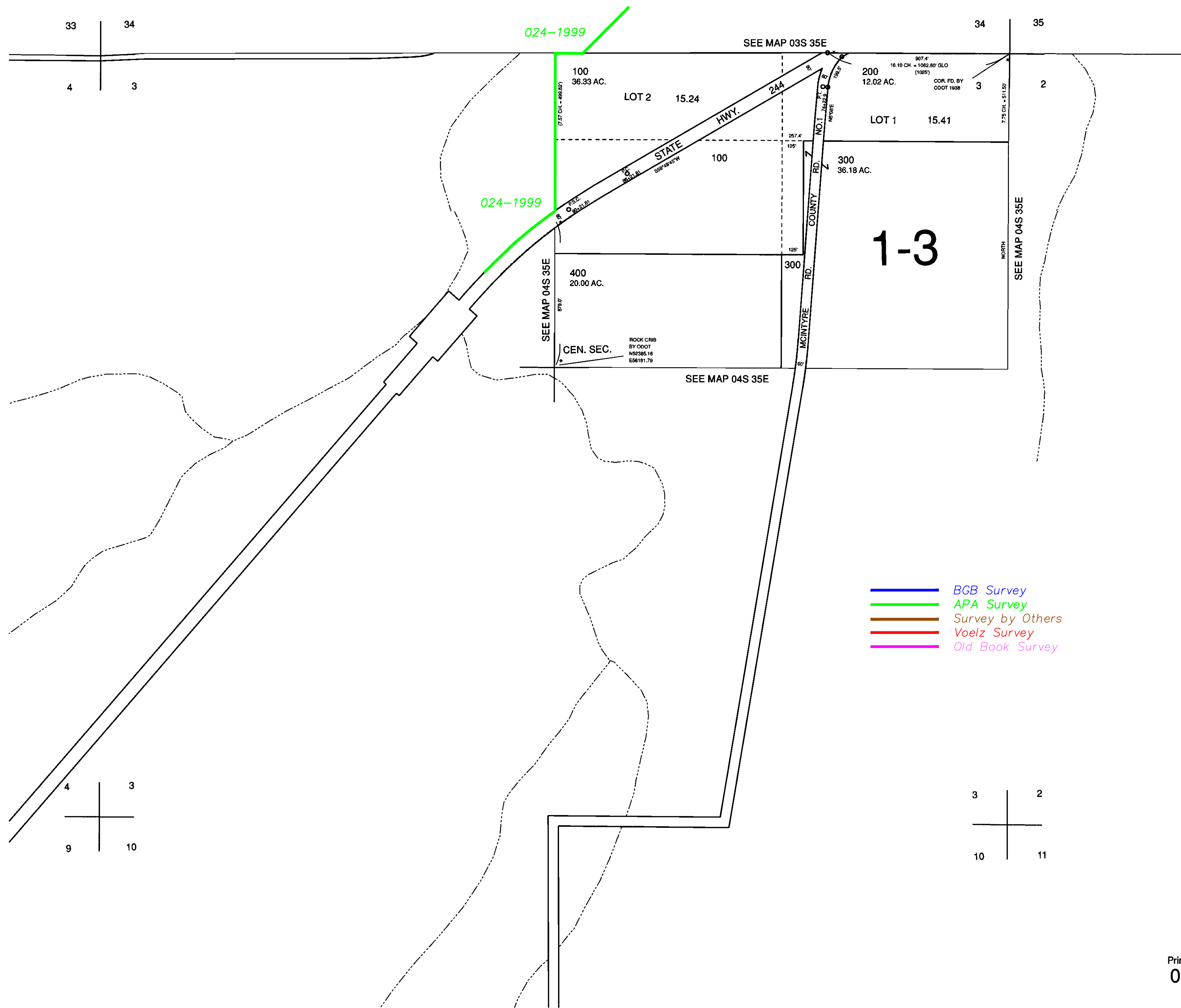


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 03 T.04S. R.35E. W.M.
UNION COUNTY
1" = 400'

04S 35E 03



33 34
4 3

34 35
3 2

4 3
9 10

3 2
10 11