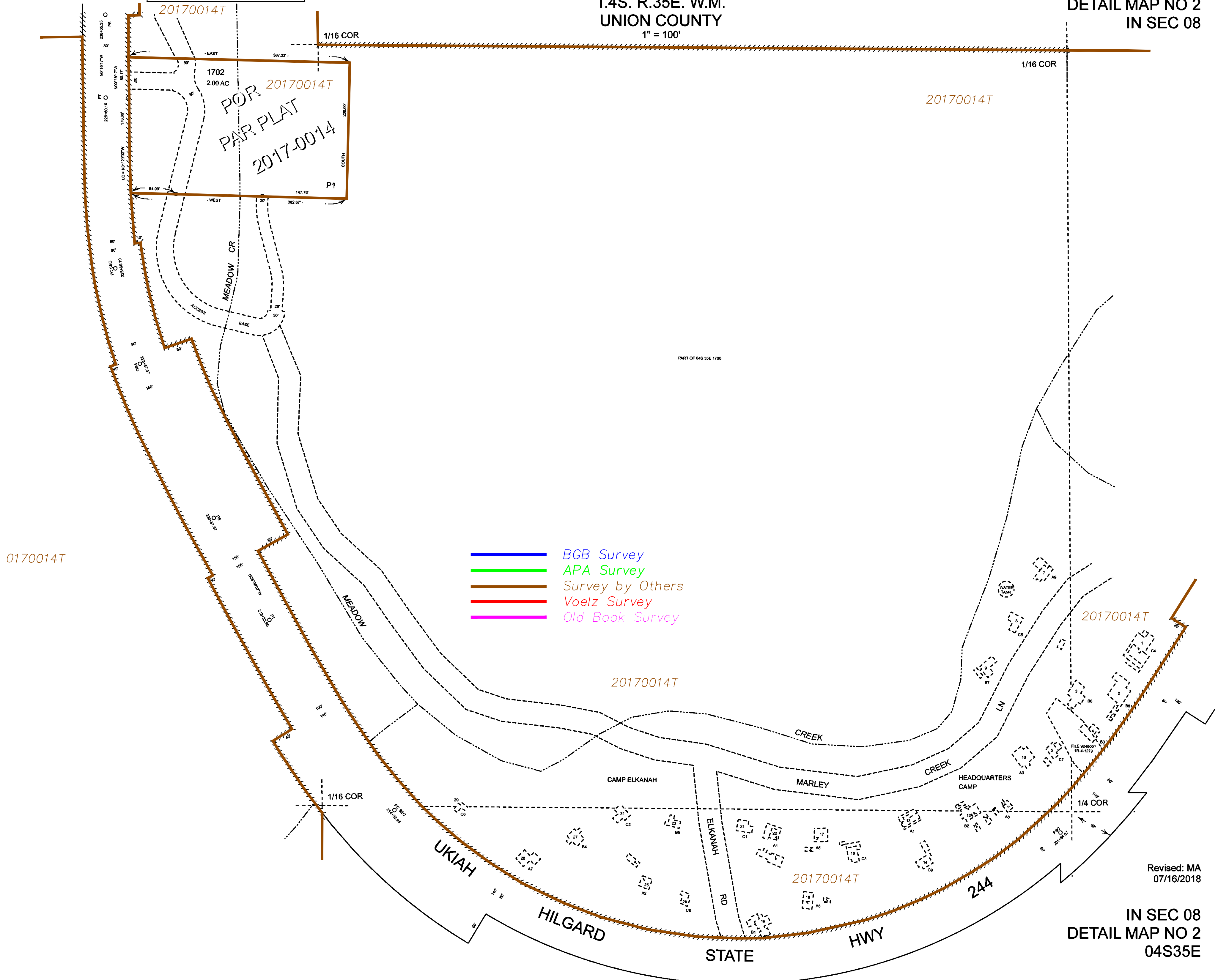


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.4S. R.35E. W.M.
UNION COUNTY
1" = 100'

04S35E
DETAIL MAP NO 2
IN SEC 08



POR
PAR PLAT
2017-0014

1702
2.00 AC

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA
07/16/2018

IN SEC 08
DETAIL MAP NO 2
04S35E