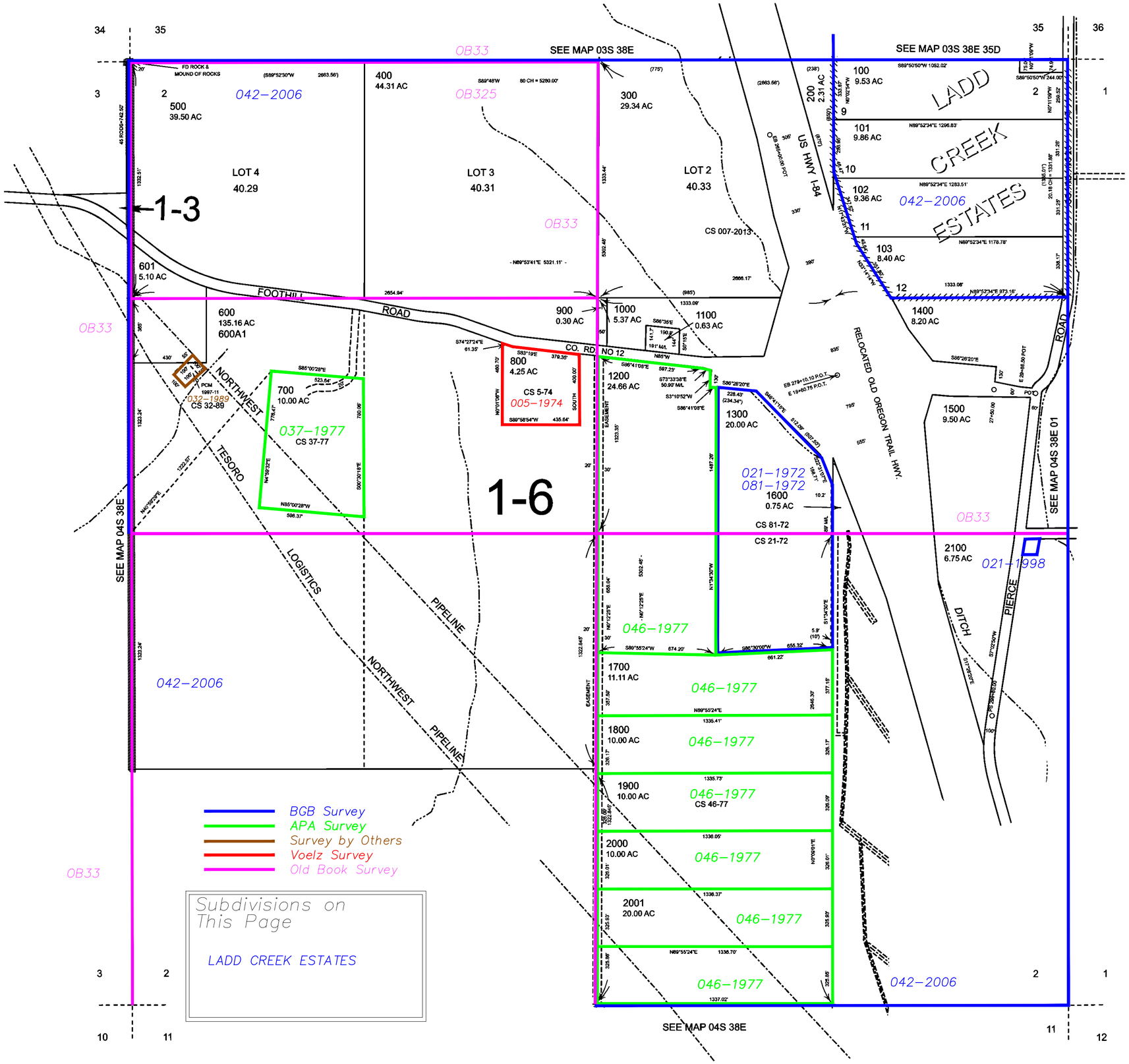
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 200 400 600 800 Feet

SECTION 2 T.4S. R.38E. W.M.
UNION COUNTY
1" = 400'

04S38E02



Revised: SH
08/23/2013

04S38E02