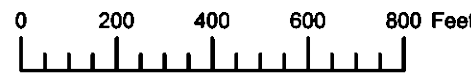


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



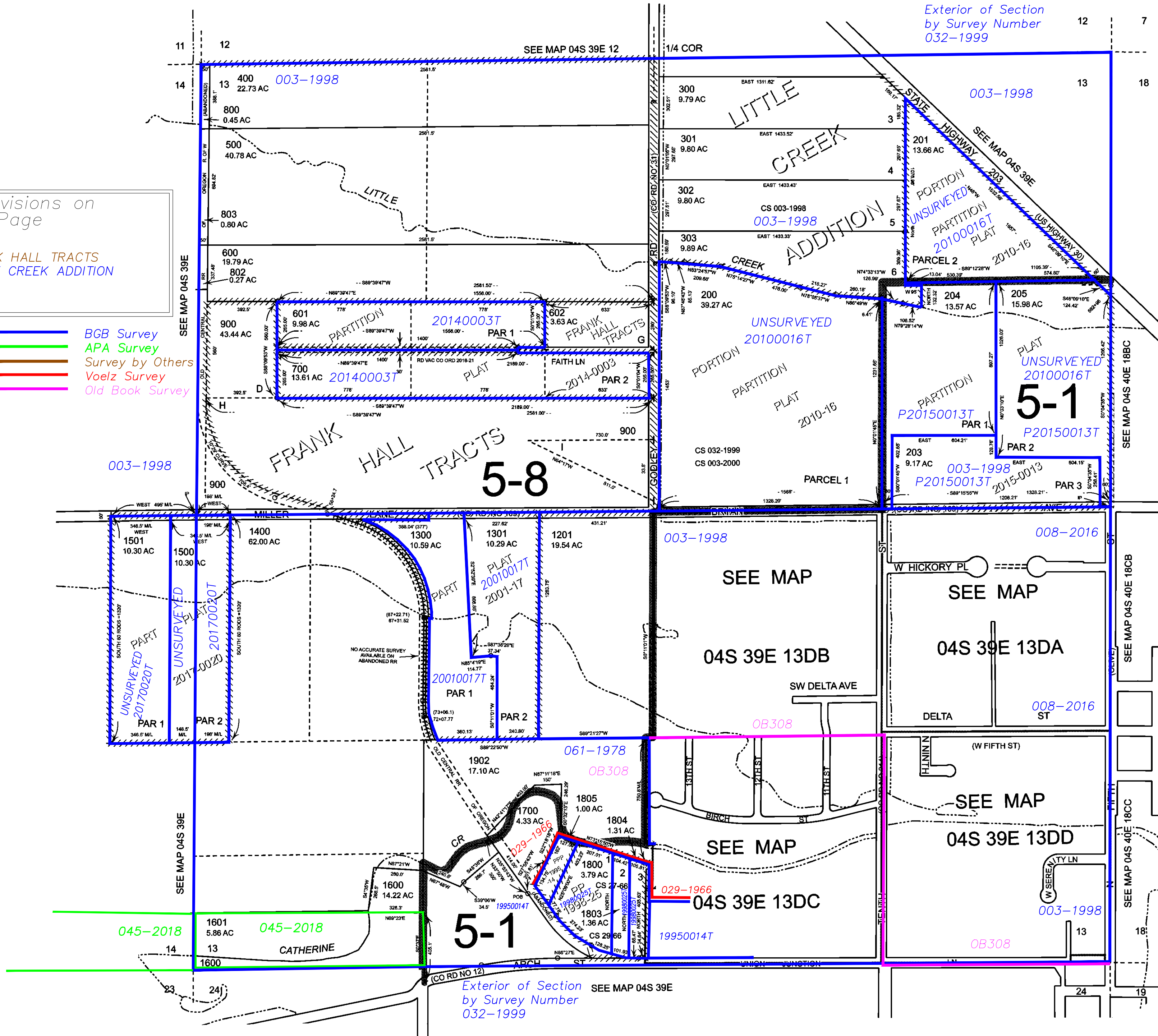
SECTION 13 T.4S. R.39E. W.M. UNION COUNTY 1" = 400'

04S39E13 UNION

- Cancelled
- 100
- 202
- 304
- 801
- 1000
- 1100
- 1101
- 1200
- 1202 THRU
- 1210
- 1801
- 1802
- 1900
- 1901
- 1903

Subdivisions on This Page
FRANK HALL TRACTS
LITTLE CREEK ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



5-1

5-1

Exterior of Section by Survey Number 032-1999

Exterior of Section by Survey Number 032-1999

Revised: SH 12/26/2017

UNION 04S39E13