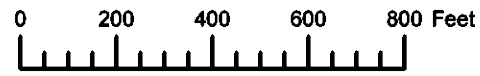
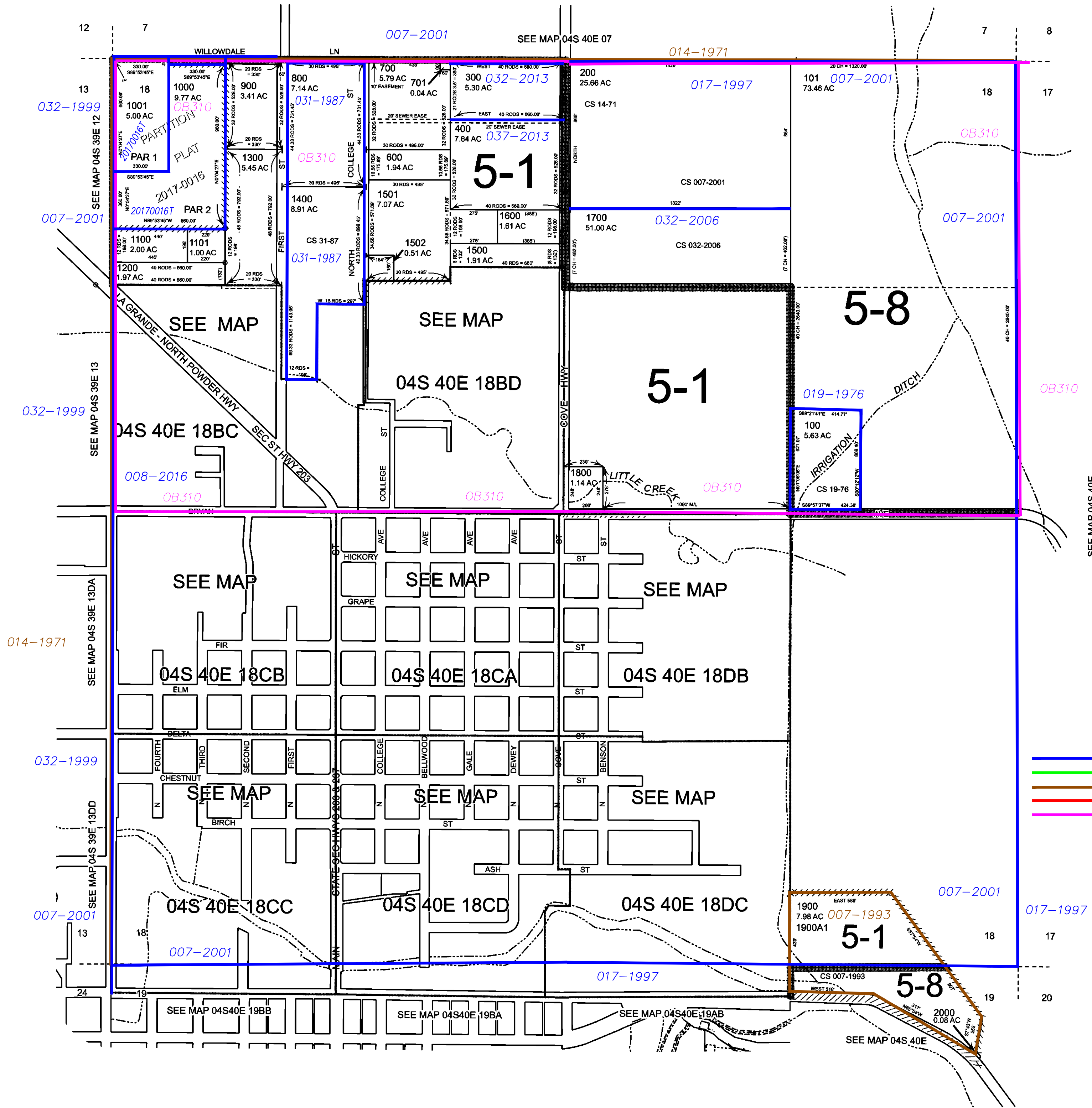


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 18 T.4S. R.40E. W.M.  
UNION COUNTY  
1" = 400'

04S40E18  
UNION



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH  
09/29/2017

UNION  
04S40E18