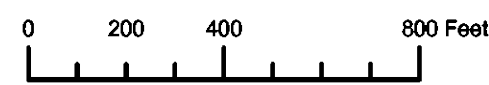


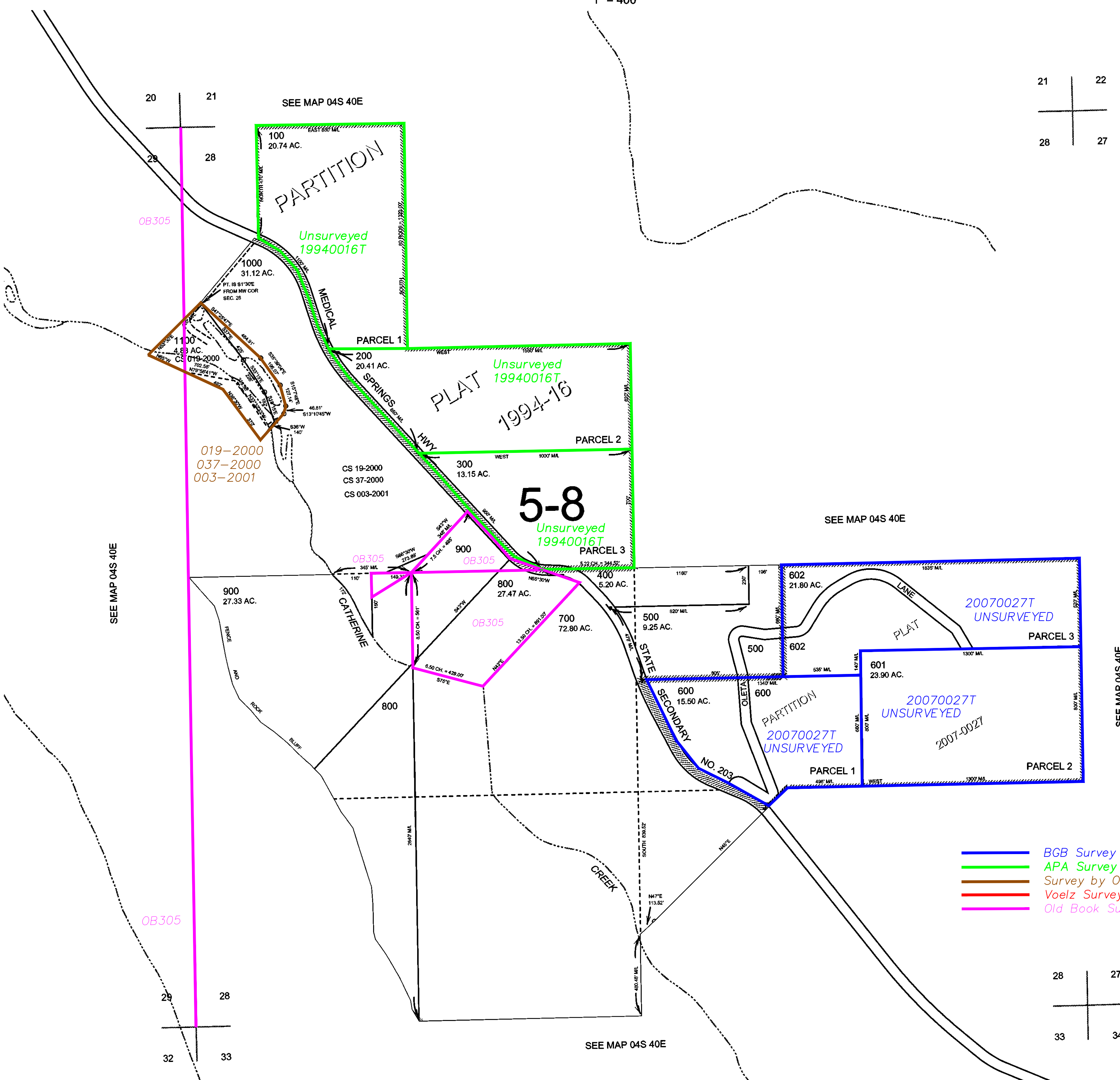
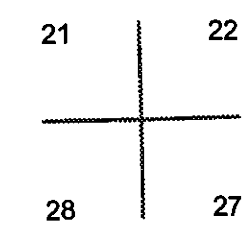
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 28 T.45. R.40E. W.11.
UNION COUNTY
1" = 400'

04S40E28

CANCELLED:
700M1



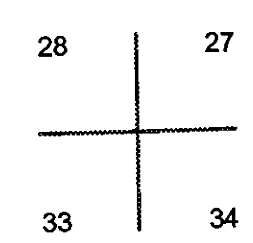
SEE MAP 04S 40E

SEE MAP 04S 40E

SEE MAP 04S 40E

SEE MAP 04S 40E

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised 9C
5/28/2008

04S40E28