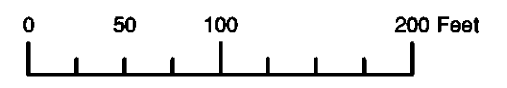


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3 SEC. 34  
T.04S. R.40E. W.M.  
UNION COUNTY  
1" = 100'

04S 40E  
DETAIL MAP NO. 3



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

1/4 COR.