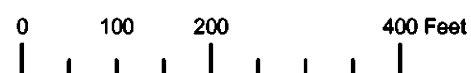
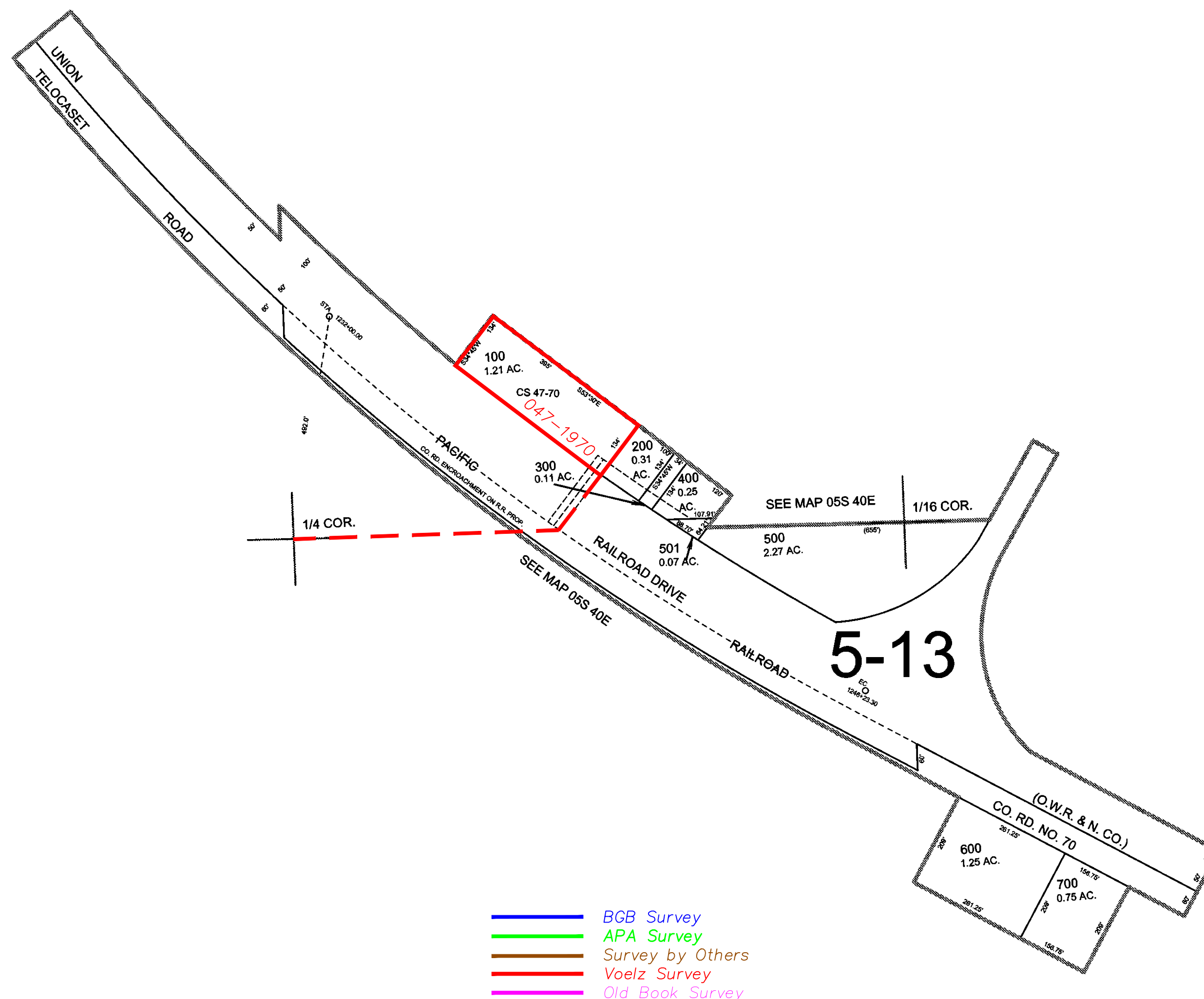


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SW1/4 SECTION 28 T.05S. R.40E. W.M.
UNION COUNTY
1" = 200'

05S 40E 28C



Revised 9C
1/25/2007

05S 40E 28C