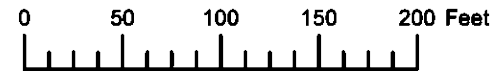
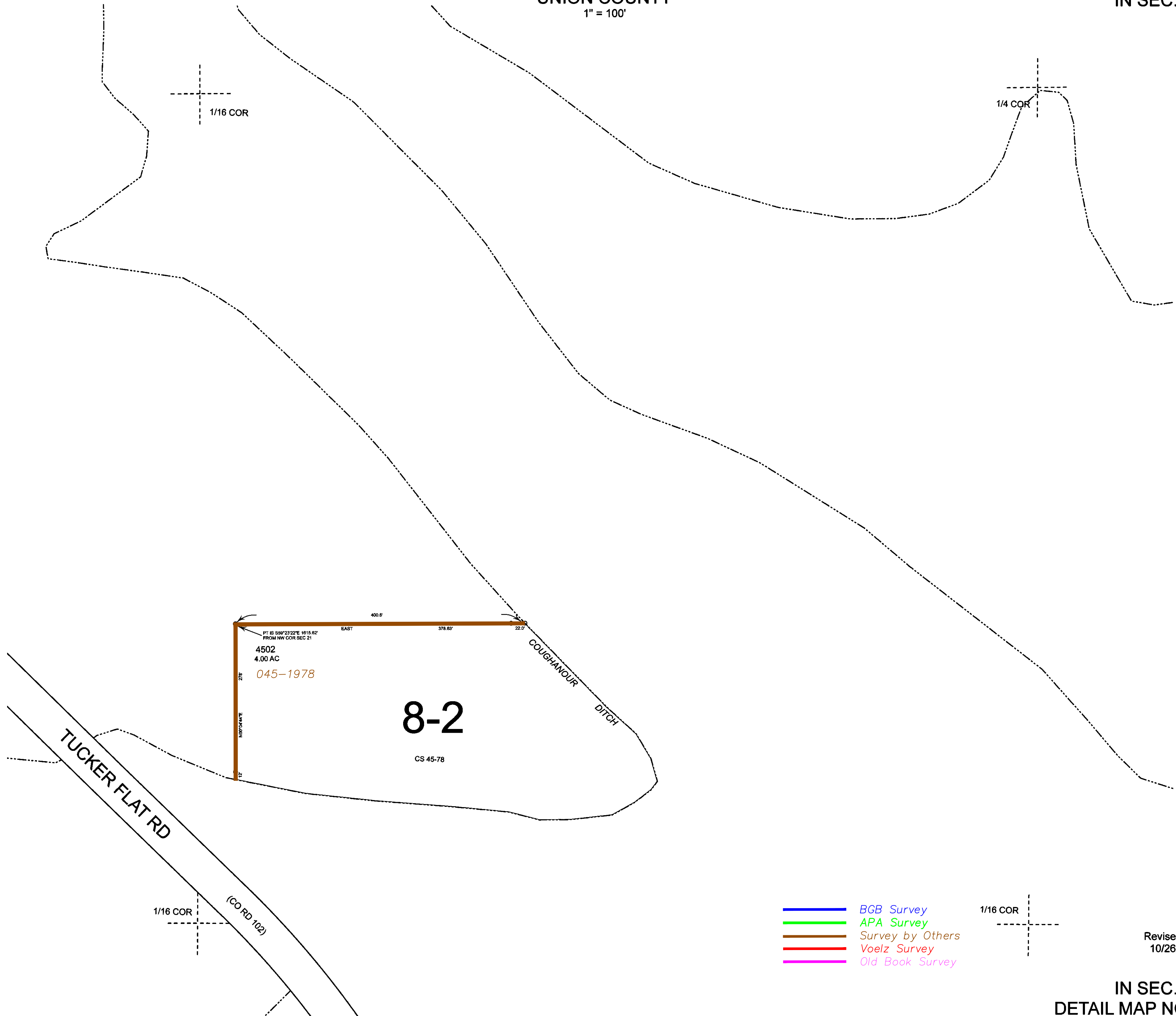


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

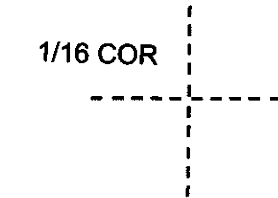


DETAIL MAP NO. 1  
T.6S. R.38E. W.M.  
UNION COUNTY  
1" = 100'

06S38E  
DETAIL MAP NO 1  
IN SEC. 21



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH  
10/26/2015

IN SEC. 21  
DETAIL MAP NO 1