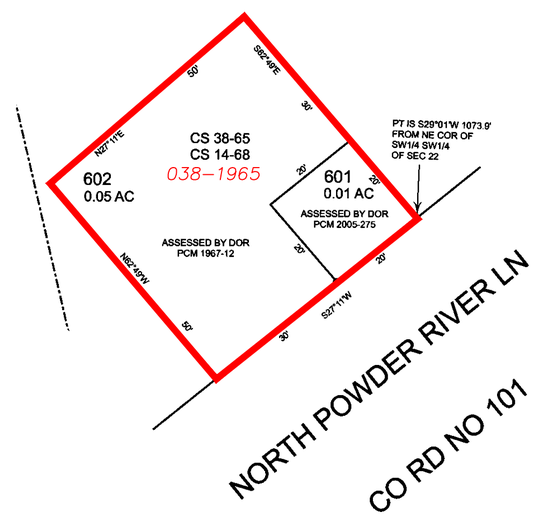
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 10 20 30 40 Feet

DETAIL MAP NO. 1
SECTION 22 T.6S. R.39E. W.M.
UNION COUNTY
1" = 20'

06S39E22
DETAIL MAP NO 1



BGB Survey
APA Survey
Survey by Others
Voelz Survey
Old Book Survey

Revised: SH
11/04/2013

DETAIL MAP NO 1
06S39E22