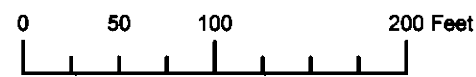


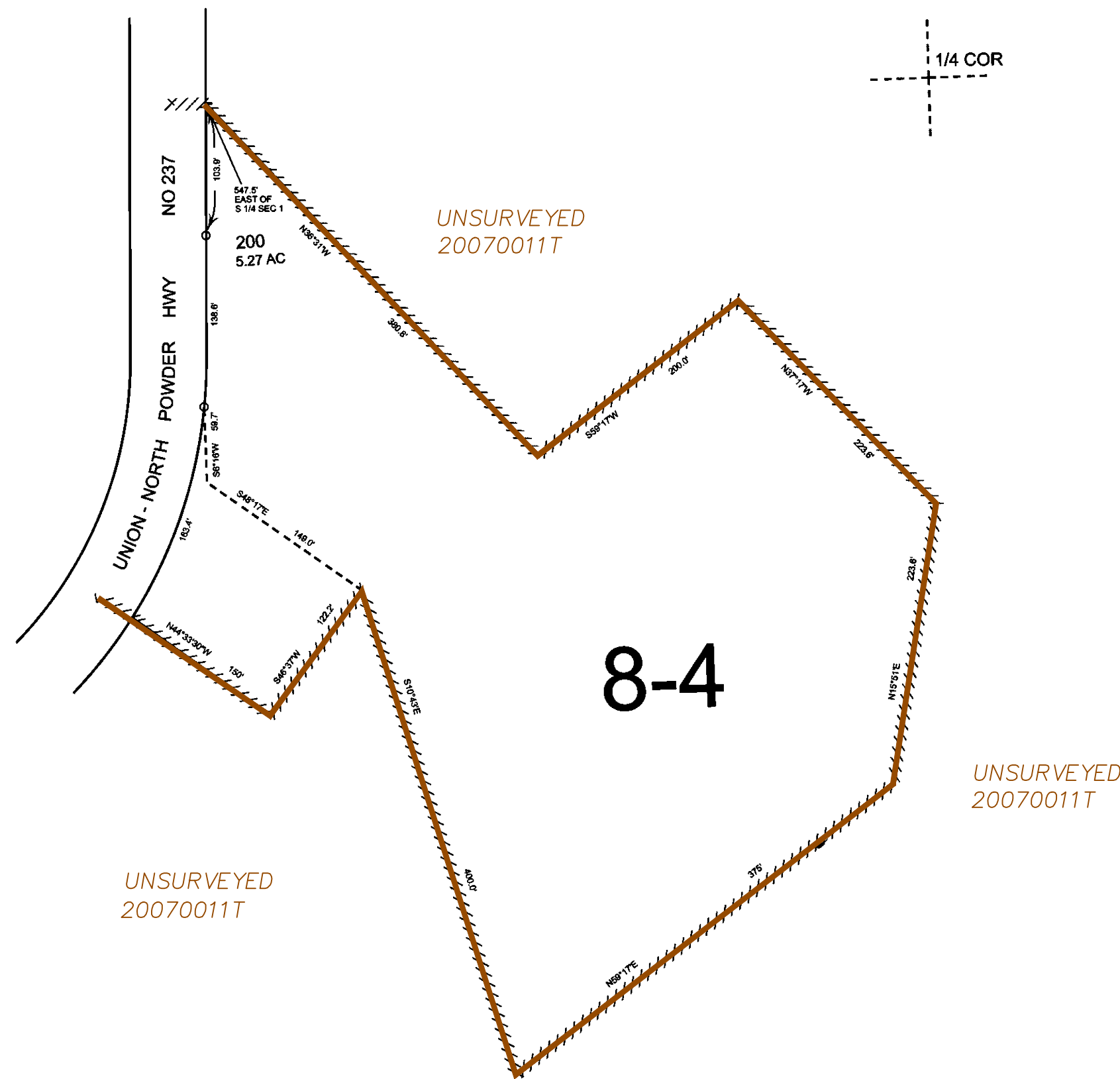
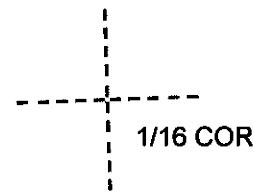
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



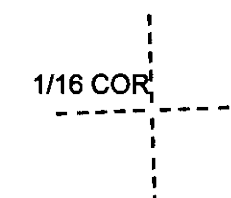
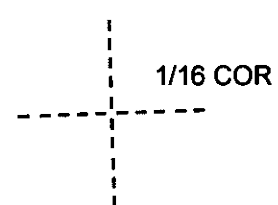
DETAIL MAP NO. 1  
T.6S. R.39E. W.M.  
UNION COUNTY  
1" = 100'

06S39E  
DETAIL MAP NO. 1  
IN SEC. 12

CANCELLED:



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH  
11/13/2012

IN SEC. 12  
DETAIL MAP NO. 1  
06S39E