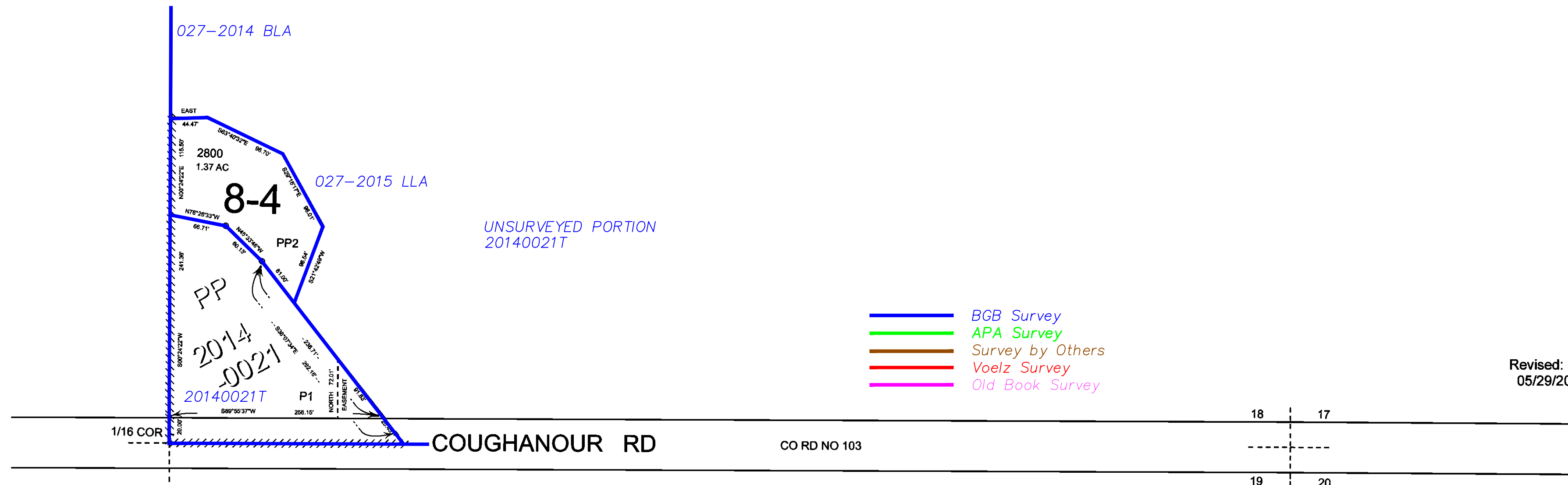
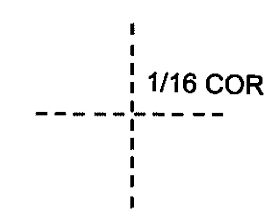
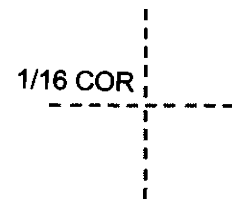


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 6  
T.6S. R.39E. W.M.  
UNION COUNTY  
1" = 100'

06S39E  
DETAIL MAP NO 6  
IN SEC 18



Revised: SH  
05/29/2015

18 17  
19 20

IN SEC 18  
DETAIL MAP NO 6  
06S39E