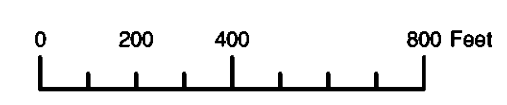
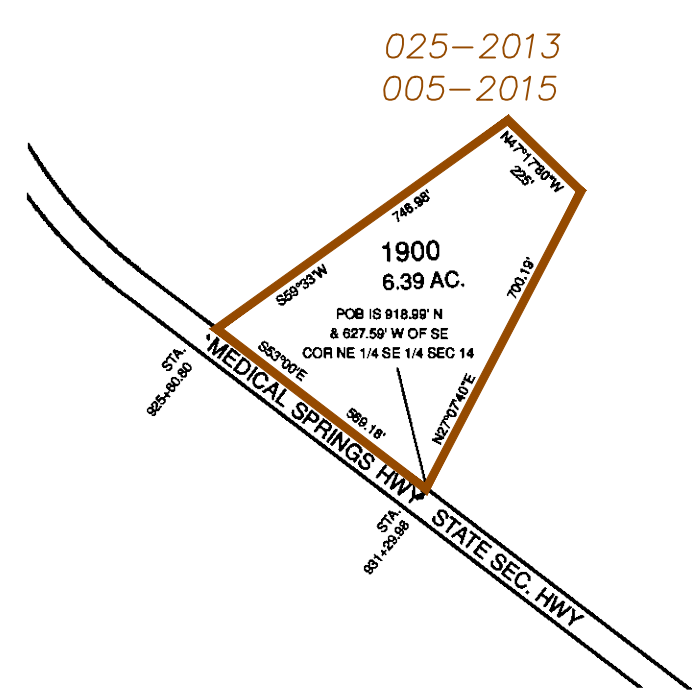


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2 SEC. 14  
T.06S. R.41E. W.M.  
UNION COUNTY  
1" = 400'

06S 41E  
DETAIL MAP NO. 2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey