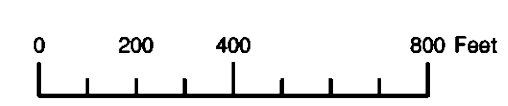
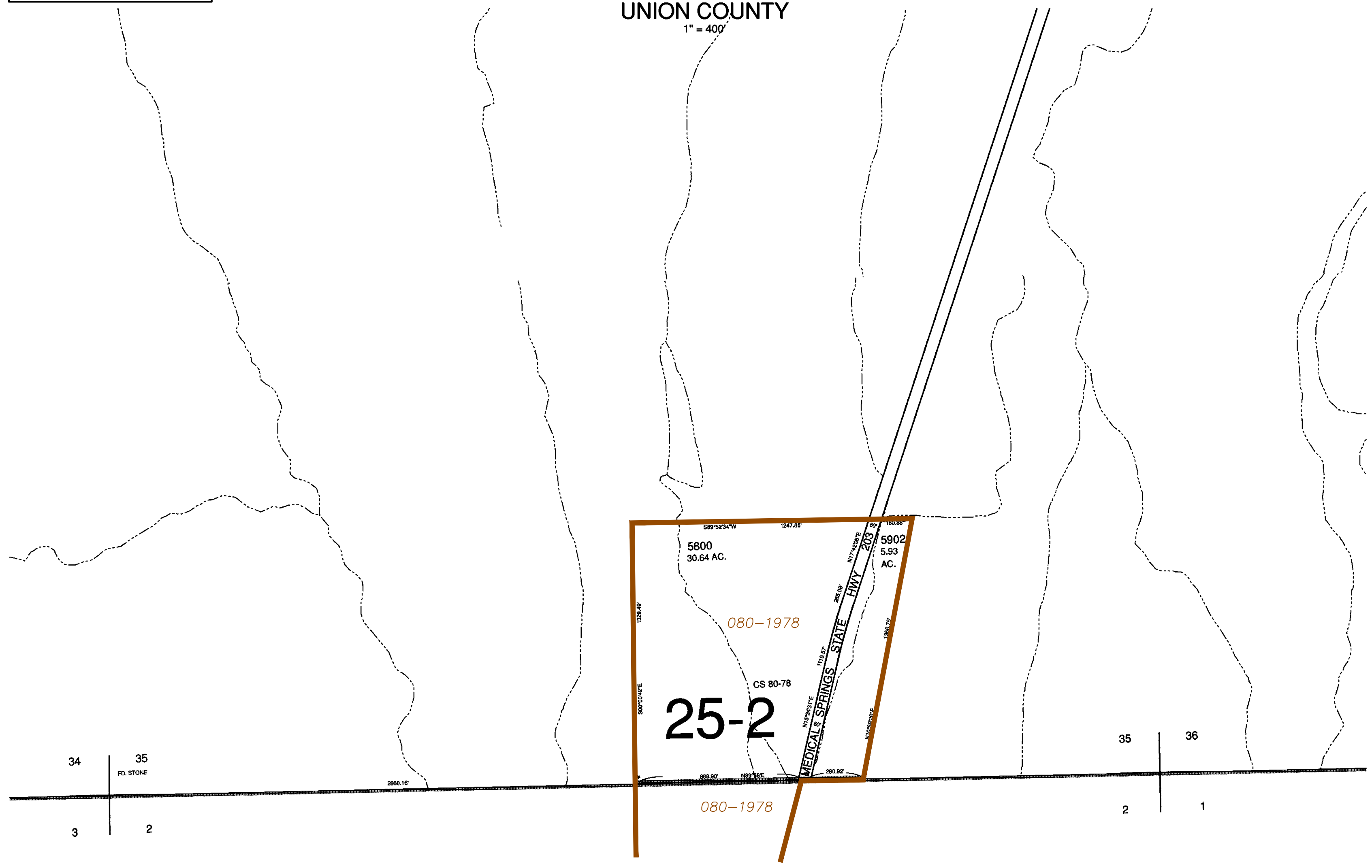


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 5 SEC. 35
T.06S. R.41E. W.M.
UNION COUNTY
1" = 400'

06S 41E
DETAIL MAP NO. 5



- BGB Survey
- APA Survey
- Survey by others
- Voelz Survey
- Old Book Survey