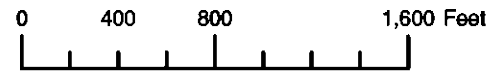


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2 SEC. 20
T.06S. R.42E. W.M.
UNION COUNTY
1" = 800'

06S 42E
DETAIL MAP NO. 2

