

## **UNION COUNTY BOARD OF COMMISSIONERS**

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## **MEETING AGENDA**

**Tuesday** November 6, 2012 **CONVENE: 9:00 AM** 

**Public Comments & Concerns** 9:00 AM

**Elected Official, Department Head & Employee Comments** 

## **Consent Agenda**

- October 18, 19, 25 and 31 Claims Journal
- October 17, 24 and 31 Public Works Claims Journal

## **Administrative Matters**

- Court Order Transferring Outstanding Warrants and Checks
- Appointment to the Special Transportation Advisory Committee

**Industrial Land Proposal Discussion** 

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.