

## UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner Mark D. Davidson, Commissioner William D. Rosholt, Commissioner

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## **MEETING AGENDA**

Wednesday January 22, 2014

CONVENE: 10:00 AM

10:00 AM Petition for Livestock District Annexation – Continued from 12/11/13

Hanley Jenkins II, Planning Director

**Public Comments & Concerns** 

**Elected Official, Department Head & Employee Comments** 

Robin Wortman, Safe Communities Coalition Coordinator

- Drug Free Communities Grant Continuation (Year Four)

## **Consent Agenda**

- January 2 and 9 Claims Journal
- January 8 Public Works Claims Journal

## **Administrative Matters**

- Appointment to 4-H & Extension District Budget Committee
- Appointment to Union County Fair Board
- Appointment to Household Hazardous Waste Steering Committee

11:00 AM Ordinance Establishing Criminal History Record Check Policies – Second Reading

Executive Session - ORS 192.660(2)(F)

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.