



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday**

**May 21, 2014**

**CONVENE: 9:00 AM**

**9:00 AM**

### **Public Comments & Concerns**

Frank Thomas, Community Connections – Summer Program

Curt Mattson, USDA

Steve Combs – Fireworks Committee

### **Elected Official, Department Head & Employee Comments**

JB Brock, Emergency Services Officer

- National Hazard Mitigation Plan Resolution

Hanley Jenkins II, Planning Director

- Livestock District Court Order

Doug Wright, Public Works Director

- ¾ Minus Bid Quotes

- Used Belly Dump Trailer

### **Consent Agenda**

- May 5, 8 and 15 Claims Journal

- May 7 and 14 Public Works Claims Journal

- April 2 Board of Commissioner Minutes

### **Administrative Matters**

- Community Corrections Intergovernmental Agreement

- Appointment to Tourism Promotion Advisory Committee

**10:00 AM**

### **La Grande Mavericks Property Tax Exemption Request**

### **Executive Session**

ORS 192.660(h) – Pending Litigation

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.