



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Monday**

**June 30, 2014**

**CONVENE: 8:30 AM**

**8:30 AM**

**FY 2014-15 Union County 4-H & Extension District Budget Hearing**

- Resolution Adopting Union County 4-H & Extension District Budget for FY 2014-15

**Public Comments & Concerns**

**Elected Official, Department Head & Employee Comments**

**9:00 AM**

**FY 2014-15 Union County Budget Hearing**

- Resolution Adopting Union County Budget for FY 2014-15

**FY 2014-15 Union County Solid Waste District Budget Hearing**

- Resolution Adopting Solid Waste District Budget for FY 2014-15

**Consent Agenda**

- June 3, 5, 12 and 19 Claims Journal
- June 5, 11 and 18 Public Works Claims Journal
- April 16 and May 7 Board of Commissioner Meeting Minutes

**Administrative Matters**

- Unanticipated Funds Court Order
- Court Order Transferring Appropriated Funds

**10:00 AM**

**Livestock District Annexation**

Hanley Jenkins II, Planning Director