



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
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MEETING AGENDA

Wednesday

October 15, 2014

CONVENE: 9:00 AM

9:00 AM

Public Comments & Concerns

Elected Official, Department Head & Employee Comments

Sean Chambers, Parks Coordinator

- MERA Bid Awards

J.B. Brock, Emergency Services Officer

- Power Use Agreement

Consent Agenda

- September 25 and 26 and October 2 and 9 Claims Journal
- September 25 and October 8 Public Works Claims Journal
- June 13 and 30 Board of Commissioners Meeting Minutes
- 4-H & Extension Budget Meeting Minutes

Administrative Matters

- Court Order Transferring Outstanding Warrants

10:00 AM

Plan Text Amendment (Union County) – Public Hearing

Hanley Jenkins II, Planning Director

10:30 AM

Plan Map Amendment (R.D. Mac) – Public Hearing

Hanley Jenkins II, Planning Director

11:00 AM

Scenic Waterways Presentation

Hanley Jenkins II, Planning Director

1:30 PM

Union County Dog Control Ordinance – First Reading Continuation

Executive Session

ORS 192.660(h) – Pending Litigation

ORS 192.660(e) – Real Property Transactions

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.