



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA Misener Conference Room

**Wednesday**

**June 15, 2011**

**CONVENE: 9:00 AM**

**9:00 AM**

### **Public Comments & Concerns**

#### **Elected Official, Department Head & Employee Comments**

Sean Chambers, MERA Coordinator

- Grazing Plan Development by NRCS
- Sign Management Plan

#### **Consent Agenda**

- May 26 and June 2 and 9 Claims Journal
- June 1 and 8 Public Works Claims Journal

#### **Administrative Matters**

- Airport Runway 12-30 Project Bid Award
- Appointment to Motorized Advisory Committee
- Appointment to Non-Motorized Advisory Committee
- Fingerprint Fee Court Order

**10:00 AM**

### **Public Hearing – CDBG Grant – Micro-Enterprise Development**

**10:30 AM**

### **Public Hearing – Ordinance Establishing Regulation of Bison in Union County**

**1:00 PM**

### **Executive Session ORS 192.660(1)(d)**

Labor Negotiations

The Union County Board of Commissioners reserves the right to call Executive Sessions for any purpose authorized under ORS 192.660.