

Union County 4-H & Extension Service District
Budget Meeting
June 3, 2015

Present: Commissioner Mark D. Davidson
Commissioner Steve McClure
Commissioner Howard
Julie Hickerson
Bob Messinger
Carole Smith

Election of Chairman

Julie Hickerson nominated Bob Messinger as Chairman of the budget committee. Commissioner Howard seconded. Motion carried unanimously.

Call to Order

Chairman Bob Messinger called the meeting to order at 8:30 a.m.

4-H & Extension Budget

Chairman Messinger explained that the budget committee members have two documents; LB-20 and LB-30. He explained that the LB-20 is the resources that are anticipated from the general fund and payments received from other sources. The total is \$529,447. It was approved by the Resource Advisory Committee of the 4-H & Extension services. The LB-30 form is the budgeted requirements and the list of expenditures and it also totals \$529,447. This budget is being presented balanced and recommended for approval by the Budget Committee.

Commissioner Davidson moved approval of the 4-H & Extension District Budget as presented for publication. Commissioner McClure seconded. Motion carried unanimously.

Adjournment

The meeting was adjourned 8:35 a.m.

Respectfully submitted,

Ashley Wilhelm
Department Specialist