



# UNION COUNTY BOARD OF COMMISSIONERS

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## MEETING AGENDA

**Wednesday October 21, 2015 CONVENE: 9:00 AM**

**9:00 AM**

### **Public Comments & Concerns**

- Larry Wooldridge, County Fire Chief – Burn Ban Update

### **Elected Official, Department Head & Employee Comments**

### **Consent Agenda**

- October 1, 7, 8, 14, 15 Claims Journals

### **Administrative Matters**

- Court Order 2015-30 Unclaimed Funds Transfer
- Court Order 2015-31 Appointing Budget Committee Member
- Blue Mt. Translator District Agreement
- Request for signature on street vacation petition

**10:00 AM**

### **Ordinance 2015-02 – Opting Out of All Six State Licensed or Registered Marijuana Businesses – 1<sup>st</sup> reading**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinda Johnston, (541) 963-1001 or TTY (800) 735-1232.