



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Mark D. Davidson, Commissioner
Jack Howard, Commissioner

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MEETING AGENDA

Wednesday, April 20, 2016 CONVENE: 9:00 AM

9:00 AM

- I. Pledge of Allegiance**
- II. Public Comments and Concerns**
 - a. Kelly Ducote, Liberty Theatre - Letter of Support Request
 - b. Constituent Inquiries
- III. Elected Official, Department Head & Employee Comments**
 - a. Doug Wright, Public Works Director - Rock Bids
- IV. Consent Agenda**
 - a. March 16 and April 6 Meeting Minutes
 - b. March 30 and 31 Claims Journals
- V. Administrative Matters**
 - a. Court Order 2016-19, Appointment to the Union County Planning Commission
 - b. 2016 Wolf Compensation & Financial Assistance Grant Agreement
 - c. Resolution 2016-07, Amending Buffalo Peak Golf Course Employee Fringe Benefit Policy
- VI. Next Meeting and Location**
- VII. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorinda Johnston, (541) 963-1001 or TTY (800) 735-1232