



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Jack Howard, Commissioner
Donna Beverage, Commissioner

1106 K Avenue

La Grande, OR 97850

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MEETING AGENDA

REVISED

Wednesday, May 3, 2017 CONVENE: 9:00 AM
Joseph Annex, 1106 K Avenue

- 9:00 AM**
- I. Pledge of Allegiance**
 - II. Public Comments and Concerns**
 - III. Elected Official, Department Head & Employee Comments**
 - a. Doug Wright, Public Works Director - Fund Exchange Agreement Contract #32126**
 - IV. Consent Agenda**
 - a. Claims Journals: April 12, 13, 19, 20**
 - V. Administrative Matters**
 - a. Appointment to the Hospital Authority**
 - b. Natural Resources Advisory Committee**
 - c. Buffalo Peak Golf Course Advisory Committee**
 - d. B2H Public Input Process**
- 9:30 AM**
- VI. La Grande Mavericks Tax Exemption Request**
- 10:00 AM**
- VII. Veterans Restorative Care Center Presentation**
- 11:00 AM**
- VIII. Weed Program Presentation**
 - IX. Executive Session - ORS 192.660 (2)(f) Public Records Exemption**
 - X. Foreclosure Property Disposal**
 - XI. Next Meeting and Location**
 - XII. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorinda Johnston, (541) 963-1001 or TTY (800) 735-1232