



# UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner  
Jack Howard, Commissioner  
Donna Beverage, Commissioner

1106 K Avenue

La Grande, OR 97850

PHONE (541)963-1001

FAX (541)963-1079

TTY 1-800-735-1232

## MEETING AGENDA

**Wednesday, June 28, 2017 CONVENE: 8:30 AM**

**8:30 AM**

- I. Pledge of Allegiance**
- II. PUBLIC HEARING: 4-H & Extension Service District Budget FY 2017-18**
  - a. Staff Report
  - b. Public Testimony
  - c. Resolution 2017-09, Adopting 4-H & Extension Service District Budget

**9:00 AM**

- III. Consent Agenda**
  - a. May 3 Commission Meeting Minutes
  - b. June 14, 15, 21, and 22 Claims Journals
- IV. PUBLIC HEARING: Union County Budget FY 2017-18**
  - a. Staff Report
  - b. Public Testimony
  - c. Resolution 2017-11, Adopting Union County Budget
- V. PUBLIC HEARING: Solid Waste District Budget FY 2017-18**
  - a. Staff Report
  - b. Public Testimony
  - c. Resolution 2017-10, Adopting Solid Waste District County Budget
- VI. Public Comments and Concerns**
- VII. Administrative Matters**
  - a. Resolution 2017-12, Appropriating Unanticipated Funds
  - b. Resolution 2017-13, Transferring Appropriated Funds

**10:00 AM**

- VIII. PUBLIC HEARING: Ordinance 2017-02, Zone Text Amendment (Wedding & Related Events Venues)**
  - a. Staff Report, Scott Hartell, Planning Director
- IX. Next Meeting and Location**
- X. Adjournment**

The meeting location is accessible to persons with disabilities.  
A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinda Johnston, (541) 963-1001 or TTY (800) 735-1232