



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Jack Howard, Commissioner
Donna Beverage, Commissioner

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MEETING AGENDA

Wednesday, September 6, 2017 CONVENE: 9:00 AM

- 9:00 AM**
- I. Pledge of Allegiance**
 - II. Public Comments**
 - III. Elected Official, Department Head & Employee Comments**
 - IV. Consent Agenda**
 - a. Commission Meeting Minutes: June 28
 - b. Claims Journals: August 23 and 24
 - V. Administrative Matters**
 - a. Resolution 2017-15: Worker's Comp Coverage
 - b. Blue Mt. Community College Contract out of District
- 10:00 AM**
- VI. Public Hearing – Comprehensive Plan & Map Amendment
ODOT – Addition to Basalt Aggregate Inventory**
- 10:30 AM**
- VII. Second Reading: Ordinance 2017-03, Zone Amendment
Dry Creek, Inc. DBA Grande Hot Springs Resort**
 - VIII. Next Meeting and Location**
 - IX. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorcinda Johnston, (541) 963-1001 or TTY (800) 735-1232