

UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner Mark D. Davidson, Commissioner Jack Howard, Commissioner

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REVISED MEETING AGENDA

Wednesday, November 2, 2016 CONVENE: 9:00 AM

Pledge of Allegiance 9:00 AM Ι.

П. **Public Comments and Concerns**

a. Constituent Inquiries

Ш. Elected Official, Department Head & Employee Comments

- a. Doug Wright, Public Works Director Grader Lease Purchase, SN B9L00492
- b. Doug Wright, Public Works Director New Motor Grader Lease Agreement, North Powder District
- c. Scott Hartell, Planning Director Livestock District Annexation Petition Hearing
- d. Scott Hartell, Planning Director B2H Update

IV. **Consent Agenda**

- a. Claims Journals: October 19, 20, 26, 27
- b. Meeting Minutes: October 19

V. **Administrative Matters**

- a. Court Order 2016-36, Reappointment to the Budget Committee
- b. Court Order 2016-35, Transferring Outstanding Checks
- c. Resolution 2016-14, Transferring Appropriated Funds
- d. AOC Forest Management Subcommittee Representative Nomination
- e. Waste Pro Fee Adjustment Proposal
- U.S. Forest Service Rappel Base Lease Agreement f.

10:00 AM VI. Good Road Legalization Public Hearing and Final Decision, Court Order 2016-33

- VII. Next Meeting and Location
- VIII. Adjournment

Please see opposite side for other Union County meeting dates

November 2016 Scheduled Meetings

Meeting	Location	Date and Time
Commissioner Calendar/Administrative Briefing	Commissioner's Office	Every Monday, 8:30 am
Commission Mosting	Commissioner's Annou	
Commission Meeting	Commissioner's Annex Conference Room	Wed., November 2 @ 9:00 am
Planning Commission	Misener Conference Room	Mon., November 28 @ 7:00 p.m.
Holiday – Offices Closed		Veterans Day – November 11 Thanksgiving – November 24