

**PL 112-141 TITLE III PROJECT SUBMISSION FORM  
UNION COUNTY**

“Secure Rural Schools and Community Self-Determination Act”

NAME OF PROJECT: \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

PROJECT SPONSOR: \_\_\_\_\_

SPONSOR'S ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Project is authorized under the following category:

- Activities Under the Firewise Communities Program
- Reimbursement for Search, Rescue Firefighting or Other Emergency Services on federal land
- Community Wildfire Protection Plans.

PROJECT LOCATION: \_\_\_\_\_

Other Identifiers: (Geographic location, Road name or number, Stream name)

\_\_\_\_\_  
\_\_\_\_\_

PROJECT DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PROJECT GOALS AND OBJECTIVES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Proposed Method of Accomplishment:

- Contract
- Volunteers
- Agency (FS/BLM) Employees
- County
- County Corrections (Adult or Juvenile)
- Non-Profit
- Other: \_\_\_\_\_

How does Project meet the purpose of the Legislation?

---

---

How does the Project benefit your Community? \_\_\_\_\_

---

---

Duration of the Project: \_\_\_\_\_

Anticipated cost of the Project (itemize):

- Review and Consultation Costs: \_\_\_\_\_
- Engineering Costs: \_\_\_\_\_
- Contact Preparation and Administration Costs: \_\_\_\_\_
- Materials and Supplies: \_\_\_\_\_
- Monitoring: \_\_\_\_\_
- Other Costs: \_\_\_\_\_
- Indirect Costs (overhead): \_\_\_\_\_

TOTAL COST ESTIMATE:                      \$ \_\_\_\_\_

PROJECT PARTNERS: (NAME)

CONTRIBUTIONS:  
(CASH/IN-KIND/SPECIFY)

---

---

---

---

---

---

---

---

ESTIMATED START DATE OF PROJECT: \_\_\_\_\_

ESTIMATED COMPLETION DATE OF PROJECT: \_\_\_\_\_

Is this a multi-year funding request? \_\_\_\_\_ Yes \_\_\_\_\_ No (If yes, display by fiscal year):

- FY15 Request \_\_\_\_\_
- FY 16 Request \_\_\_\_\_

Identify sources of other funding for Project: \_\_\_\_\_

---

---

---

Project accomplishments and/or expected outcomes: \_\_\_\_\_

---

---

Monitoring and reporting plan to measure outcome (What measure or evaluation will be made to determine how well the proposed project meets the desired objectives?)

---

---

---

Other comments: \_\_\_\_\_

---

---

(Section below for County Administrative Use Only)

Title III Project Certification

Date notice of proposed project was published: \_\_\_\_\_

Date Project description was mailed to RAC \_\_\_\_\_

Date 45-day public comment period closed: \_\_\_\_\_

Date project approved by county: \_\_\_\_\_

Amount of Funding Approved: \_\_\_\_\_