



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Jack Howard, Commissioner
Donna Beverage, Commissioner

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MEETING AGENDA

Wednesday, February 7, 2018
CONVENE: 9:00 AM

9:00 AM

- I. Pledge of Allegiance**
- II. Public Comments**
 - a. Alex McHaddad – Blue Mt. Translator District Update
- III. Elected Official, Department Head & Employee Comments**
 - a. Sean Chambers, Parks Coordinator – Wolf Creek Dock Replacement RFQ
 - b. Scott Hartell, Planning Director – Article 52
- IV. Consent Agenda**
 - a. Claims Journals:
- V. Administrative Matters**
 - a. Court Order, 2018-06, Appointment to the Northeast Oregon Housing Authority
 - b. Wolf Depredation Grant Recommendation
 - c. U.S. Forest Service Rappel Base Lease Update

10:00 AM

- VI. Appeal Continuation – LJH Construction**
- VII. Next Meeting and Location**
- VIII. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorinda Johnston, (541) 963-1001 or TTY (800) 735-1232