



# UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner  
Jack Howard, Commissioner  
Donna Beverage, Commissioner

Shelley Burgess, Administrative Officer

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## MEETING AGENDA

**Wednesday, April 18, 2018  
CONVENE: 9:00 AM**

- 9:00 AM**
- I. Pledge of Allegiance**
  - II. Public Comments**
    - a. Jeff Hsu, Baggett, Griffith & Blackman - Elgin Subdivision
  - III. Elected Official, Department Head & Employee Comments**
    - a. Cody Vavra, Assessor/Tax Collector – CAFFA Grant
    - b. Sean Chamber, Parks Director – Wolf Creek Dock Bid
    - c. Doug Wright, Public Works Director – Airport Update/Blue Mt. Hangars
    - d. Sheriff's Office – Vehicle Bid Award
  - IV. Consent Agenda**
    - a. Claims Journals: March 29 and April 5
    - b. Meeting Minutes: January 17
  - V. Administrative Matters**
    - a. Wolf Depredation Grant
- 10:00 AM**
- VI. PUBLIC HEARING: First Reading of Ordinance 2018-01, Regulating Burning Outside City Limits**
- 10:15 AM**
- VII. PUBLIC HEARING: Second Reading of Ordinance 2018-02, Adopting Updates to the La Grande/Union County Airport Master Plan**
- 10:30 AM**
- VIII. Ken Wisdom- Ballot Referral Request, Second Amendment Ordinance**
  - IX. Executive Session: Labor Negotiations, ORS 192.660(2)(d)**
  - X. Next Meeting and Location**
  - XI. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorinda Johnston, (541) 963-1001