



UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner
Jack Howard, Commissioner
Donna Beverage, Commissioner

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MEETING AGENDA

Wednesday, October 3, 2018 | CONVENE: 9:00 AM

9:00 AM

- I. **Pledge of Allegiance**
- II. **Public Comments**
- III. **Mike Boquist, City of La Grande Planner**
 - a. Fee Waiver Request
- IV. **Brett Moore, Anderson Perry & Associates**
 - a. Baum Paving Project Bid Award
- V. **Elected Official, Department Head & Employee Comments**
 - a. Doug Wright, Public Works Director
 - i. Striker Bridge
- VI. **Consent Agenda**
 - a. Claims Journals: September 12, 13, 19, 20,
 - b. Meeting Minutes: September 12 & 18, 2018
- VII. **Administrative Matters**
 - a. Statewide Transportation Improvement Fund (STIF) Advisory Committee Bylaws
 - b. Wolf Depredation Grant Recommendation
 - c. Court Order 2018-28: Appointment to LCAC
- VIII. **Next Meeting and Location**
- IX. **Adjournment**

The meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Rhyner, (541) 963-1001.