



UNION COUNTY BOARD OF COMMISSIONERS

*Paul Anderes, Commissioner
R. Matthew Scarfo, Commissioner
Donna Beverage, Commissioner*

Shelley Burgess, Administrative Officer

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REGULAR MEETING AGENDA Wednesday, January 22, 2020 | CONVENE: 9:00 AM

- 9:00 AM**
- I. Pledge of Allegiance**
 - II. Public Comments**
 - III. Elected Official, Department Head & Employee Comments**
 - a. Valerie Schlichting, Union County Victims Assistance Director**
 - i. 2019-2021 Justice Reinvestment Program Grant Agreement
 - b. Sean Chambers, Parks Coordinator**
 - i. Court Order 2020-06: Appointment to the MERA Non-Motorized Advisory Committee
 - ii. Court Order 2020-07: Appointment to the MERA Motorized Advisory Committee
 - IV. Consent Agenda**
 - a. **Meeting Minutes:** January 8 & 10, 2020
 - b. **Claims Journals:** January 2 & 9, 2020
 - V. Administrative Matters**
 - a. **Resolution 2020-01:** Adjusting Fees for the Union County Public Health Authority Environmental Licensing
 - VI. Good of the Order**
 - VII. Next Meeting and Location**
 - VIII. Adjournment**

The meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.